Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. | G.R.No. : <u>54040</u> | CINO : <u>11M0149F</u> | ROLL NO : <u>3,021</u> | SEAT NO : |
|------------------------|-------------------------------------|------------------------|------------------------|-----------------------------|
| 2. Full Name : Mr./Ms. | :PATEL | PO0 | ONAM | NARSINHBHAI |
| | SURNAME | FIRS | TNAME | FATHER'S NAME |
| 3. Mother's Name | : REKHABEN | | | |
| 4. Adderss | : ROOM NO.201, GANGA | ADEVI APT, | | |
| | BOBERNAR ROAD, UM | BERGAON, | | |
| | VALSAD Contact Info :(Mobile-Sel | lf) : | (Mobile-Pa | irent) : <u>02602563924</u> |

:

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

E-mail ID of learner

| Sr. | Name Of the Course | Marks O | btained | Appearing for | |
|-----|--|---------|---------|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | MANAGEMENT ACCOUNTING | 17 | AB | EX | |
| 2 | MANAGERIAL ECONOMICS - II | 16 | AB | EX | |
| 3 | MARKETING MANAGEMENT | 23 | AB | EX | |
| 4 | BUSINESS ASPECTS IN BANKING & INSURANCE | 20 | AB | EX | |
| 5 | PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT | 24 | AB | EX | |
| 6 | STRATEGIC MANAGEMENT | 16 | AB | EX | |

IA-Internal Assessment EA-External Assessment Remark: FAIL-6 **EX-Exempted** Date :

Learner's Signature :

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Fee Receipt No.

_____ Dated _____ for Rs. _____ Received & Checked by



Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | .8 | | | | | |
|--------|--------|--|------------|----------|-----------------|-----------|--|--|
| INS | TRUC | TIONS : | | | 12 | P | | |
| 1. | Attac | h attested copy/copies of statement of previous examinations. | | | C | > | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | | | |
| 3. | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | l | | | | |
| | prov | ded along with one more photograph. | | | | | | |
| 4. | | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | | | |
| LEARNE | ER'S I | DETAIL 1. G.R.No. : 53482 CINO : 11G0354S ROLL NO | : 354 | SEAT | NO : <u>1</u> 2 | 2SG3A-354 | | |
| 2. | Full | Name : Mr./Ms. : JOGADIA DEEPAK | | DALPAT | | | | |
| | | SURNAME FIRST NAME | | FATHER'S | | | | |
| 3. | Moth | ner's Name : SUMA | | | | | | |
| 4. | Adde | | | | | | | |
| | | | | | | | | |
| | | Contact Info : (Mobile-Self) : | (Mobile-Pa | arent) : | 9870415 | 5462 | | |
| | | E-mail ID of learner | | | | | | |
| 5. | I am | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | | |
| | Sr. | Name Of the Course | Marks C | btained | Appearing for | | | |
| | No. | Name of the course | IA | EA | IA | EA | | |
| | 1 | MANAGEMENT ACCOUNTING | 16 | 13 | EX | | | |
| | 2 | MANAGERIAL ECONOMICS - II | 23 | 24 | EX | EX | | |
| | 3 | MARKETING MANAGEMENT | 20 | 13 | EX | | | |
| | 4 | BUSINESS ASPECTS IN BANKING & INSURANCE | 19 | AB | EX | | | |
| | 5 | PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT | 23 | AB | EX | | | |

IA-Internal Assessment Remark: FAIL-4 EA-External Assessment **EX-Exempted** Date : Learner's Signature :

FOR OFFICE USE ONLY

6

STRATEGIC MANAGEMENT

 Fee Receipt No.
 Dated
 for Rs.
 Received & Checked by

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ΕX

ΕX

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER | | | R | | |
|--------|------------------------------|--|-----------|--------|----------------|-------------|--|
| INS | rruc [.] | TIONS : | | | 1 | | |
| 1. | Attac | h attested copy/copies of statement of previous examinations. | | | 100 | - Alexander | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | | |
| 3. | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | 1 | | |
| | prov | ded along with one more photograph. | | | | | |
| 4. | | clearly, the word "APP" against the respective course column for the course in which vish to appear. | | | | | |
| LEARNI | ER'S I | DETAIL 1. G.R.No. : 44925 CINO : 11G3058S ROLL NO | : 3,058 | SEAT | NO : | 12SG3B-3058 | |
| 2. | Full | Name : Mr./Ms. :SHAHSANKIT | | PARESH | KUMAR | | |
| | | SURNAME FIRST NAME | | | 'S NAME | | |
| 3. | Moth | er's Name : CHETNA | | | | | |
| 4. | Adde | | | | | | |
| | | RORIALI(WEST) | | | | | |
| | | Contact Info :(Mobile-Self) : (| Mobile-Pa | rent) | : <u>02228</u> | 996664 | |
| | | E-mail ID of learner | | | | | |
| 5. | I am | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | |
| | Sr. Marks Obtained Appearing | | | | | | |
| | No. | Name Of the Course | IA EA | | IA EA | | |
| | 1 | MANAGEMENT ACCOUNTING | 20 | 03 | EX | | |
| | 2 | MANAGERIAL ECONOMICS - II | 21 | 24 | EX | EX | |
| | 3 | MARKETING MANAGEMENT | 20 | 24 | EX | EX | |
| | 4 | BUSINESS ASPECTS IN BANKING & INSURANCE | 21 | 33 | EX | EX | |
| | 5 | PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT | 23 | 24 | EX | EX | |
| | 6 | STRATEGIC MANAGEMENT | 19 | 24 | EX | EX | |
| | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT- | 1 | |
| Date : | | Learner's Signature : | | | | | |
| | | FOR OFFICE USE ONLY | | | | | |

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 Dated
 for Rs.
 Received & Checked by

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Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER

INSTRUCTIONS:

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- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. | G.R.No. : <u>72360</u> CINO | : <u>11M0149F</u> ROLL NO | : <u>3,052</u> SEAT NO : <u>13SG3B-3052</u> | | | |
|---|-----------------------------|---------------------------|---|--|--|--|
| 2. Full Name : Mr./Ms. | : PARMAR | TEJAS | VINOD | | | |
| | SURNAME | FIRST NAME | FATHER'S NAME | | | |
| 3. Mother's Name | : MANJU | | | | | |
| 4. Adderss : 601/B,SAUGAN C.H.S. LTD.,NEAR R.T.O. LANE,4 BUNGLOWS, ANDHARI-WEAT,MUMBAI-400053 | | | | | | |
| | MOMBALL MEAT, NONDAL 40 | | | | | |
| | Contact Info :(Mobile-Self) | : <u>9987616141</u> (M | 1obile-Parent) : <u>26311247</u> | | | |

E-mail ID of learner

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

:

| Sr. | Name Of the Course | Marks O | btained | Appearing for | |
|-----|--|---------|---------|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | MANAGEMENT ACCOUNTING | 16 | AB | EX | |
| 2 | MANAGERIAL ECONOMICS - II | 16 | 04 | EX | |
| 3 | MARKETING MANAGEMENT | 16 | 24 | EX | EX |
| 4 | BUSINESS ASPECTS IN BANKING & INSURANCE | 20 | 24 | EX | EX |
| 5 | PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT | 16 | 24 | EX | EX |
| 6 | STRATEGIC MANAGEMENT | 17 | 24 | EX | EX |

IA-Internal Assessment EA-External Assessment

EX-Exempted

Remark: ATKT-2



Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session **ATKT October, 2018** and Course **BMS 3 SEMESTER**

INSTRUCTIONS:

- 1. Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. G | G.R.No. : <u>72412</u> CINO : | 11M0149F ROLL NO | : <u>3,057</u> SEAT NO : <u>13SG3B-3057</u> | | | | |
|------------------------------|--|------------------|---|--|--|--|--|
| 2. Full Name : Mr./Ms. | : YADAV | PRASHANTKUMAR | SHITALA | | | | |
| | SURNAME | FIRST NAME | FATHER'S NAME | | | | |
| 3. Mother's Name | : SUSHEELA | | | | | | |
| 4. Adderss | : YADAV HOUSE,RAM RAHIM CHAWL,GANESH NAGAR,RAHMAT MASJID ROMBAANDIVALI - WEST,MUMBAI - 400067 | | | | | | |
| | Contact Info : (Mobile-Self) | :(1 | Mobile-Parent) : <u>9869552326</u> | | | | |
| | E-mail ID of learner | | | | | | |

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks O | btained | Appearing for | |
|-----|--|---------|---------|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | MANAGEMENT ACCOUNTING | 16 | 11 | EX | |
| 2 | MANAGERIAL ECONOMICS - II | 16 | 24 | EX | EX |
| 3 | MARKETING MANAGEMENT | 20 | 24 | EX | EX |
| 4 | BUSINESS ASPECTS IN BANKING & INSURANCE | 17 | 24 | EX | EX |
| 5 | PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT | 16 | 24 | EX | EX |
| 6 | STRATEGIC MANAGEMENT | 19 | 24 | EX | EX |

IA-Internal Assessment EA-External Assessment

EX-Exempted

Remark: ATKT-1



Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | | Applicatior | n form for | Ses | sion ATKT Oc | tober, 2018 | 8 | | and the | |
|-------|------------------------|--|---------|------------------------|-------------|-------|---------------------|-------------|------------|----------|-----------------|-----------|
| | | | | ar | nd Course | BM | IS 3 SEMEST | FER | | | | |
| INS | TRUC | TIONS : | | | | | | | | | | |
| 1. | Attac | h attested copy/co | opies o | of statement of previo | ous examii | natio | ns. | | | | - | |
| 2. | Write | the marks obtain | ed in t | he previous examina | ition again | st th | e respective cou | urse. | | | | Alter |
| 3. | Affix | a recent colour ph | otogra | aph(3.5 cm X 4.5 cm | & with Re | d Ba | ckdrop) in the s | pace | | I | | |
| | provi | ded along with on | e more | e photograph. | | | | | | | | |
| 4. | | e clearly, the word vish to appear. | "APP" | against the respectiv | ve course o | colur | nn for the cours | e in which | | | | |
| LEARN | ER'S C | DETAIL 1. (| G.R.No | o. : <u>55051</u> | CINO | : | 13G0147F | ROLL NO | : 326 | SEAT | NO : <u>1</u> 4 | 1SG3A-326 |
| 2. | 2. Full Name : Mr./Ms. | | :_ | MANIYAR | | | RIYA | Z ALI | | BAFA | ATI | |
| | | | | SURNAME | | | FIRST | NAME | | FATHER' | S NAME | |
| 3. | Moth | ier's Name | : _ | SHARIFA | | | | | | | | |
| 4. | Adde | erss | : _ | 11-12, ANWAR CHA | AWL, MAK | RAN | II PADA, JITEN | IDRA ROAD, | MALAD (E |), | | |
| | | | 1_ | MUMBAI | | | | | | | | |
| | | | Cor | ntact Info :(Mobile- | Self) | : | | | (Mobile-Pa | arent) : | <u>9987745</u> | 5145 |
| | | | E-m | nail ID of learner | : | | | | | | | |
| 5. | I am | /was a regular le | earner | r of BMS 3 SEMES | STER in th | ie ad | ademic year 2 | 2020 | | | | |
| | Sr. | Name Of the | Cour | | | | | | Marks C | btained | Appea | ring for |
| | No. | | cours | >~ | | | | | IA | EA | IA | EA |
| | 1 | \$ MANAGEMEN | | OUNTING | | | | | 04 | AB | | |

| | 5 | \$ STRATEGIC MANAGE | MENT | 06 | AB | | | |
|------|-------|---------------------|------------------------|-----------------------|----------------|--|--|--|
| | 6 | \$ PRODUCTION MANAG | 15 | AB | EX | | | |
| | IA-II | nternal Assessment | EA-External Assessment | EX-Exempted | Remark: FAIL-6 | | | |
| Date | : | | | Learner's Signature : | | | | |
| | | | | | | | | |

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Fee Receipt No.

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\$ MANAGERIAL ECONOMICS - II

\$ BUSINESS ASPECTS IN BANKING & INSURANCE

\$ MARKETING MANAGEMENT

Dated _____ for Rs. _____ Received & Checked by

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AB

AB

AB

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | Application f | form for Se | ession ATKT Oc | tober, 2018 | | | | | |
|-------|---------|---|------------------------------|------------------|-------------------|-------------|-----------|----------|----------------|----------|--|
| | | | and | Course BI | MS 3 SEMEST | ER | | | 100 | 50 | |
| INS | STRUC | TIONS : | | | | | | | | L. | |
| 1. | Attac | ch attested copy/co | pies of statement of previou | s examinati | ons. | | | | | | |
| 2. | Write | Write the marks obtained in the previous examination against the respective course. | | | | | | | | | |
| з. | Affix | a recent colour ph | otograph(3.5 cm X 4.5 cm & | with Red B | ackdrop) in the s | pace | | L | | | |
| | prov | ided along with one | e more photograph. | | | | | | | | |
| 4. | | e clearly, the word wish to appear. | "APP" against the respective | course colu | mn for the cours | e in which | | | | | |
| LEARN | IER'S I | DETAIL 1. 🤆 | G.R.No. : <u>72290</u> | CINO : | 13G0174F | ROLL NO | : 364 | SEAT | NO : <u>14</u> | SG3A-364 | |
| 2 | • Full | Name : Mr./Ms. | : BINSALE | | AD | | | PRAD | | | |
| 3 | • Motł | ner's Name | SURNAME : SMITA | | FIRST | NAME | | FATHER'S | 5 NAME | | |
| 4 | • Adde | erss | : 7/15,MHADA COLNY, | AKURLI RO | DAD, LOKHAND | WALA, KANDI | VALI - EA | AST, | | | |
| | | | MUMBAI | | | | | ł | | | |
| | | | Contact Info :(Mobile-Se | elf) | : | () | 1obile-Pa | arent) : | | | |
| | | | E-mail ID of learner | : | | | | | | | |
| 5 | . I am | n/was a regular le | earner of BMS 3 SEMEST | ER in the a | cademic year 2 | .020 | | | | | |
| Γ | Sr. | Name Of the | Course | | | | Marks O | btained | Appear | ring for | |
| | No. | | Course | | I | | | EA | IA | EA | |
| | 1 | \$ MANAGEMENT | ACCOUNTING | | | | 12 | 14 | EX | | |

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Remark: ATKT-2

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| Date : | | Learner's Signati | ure : | | | | | | |
|---------------------|-------|-------------------|-----------------------|--|--|--|--|--|--|
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| Fee Receipt No. | Dated | _ for Rs | Received & Checked by | | | | | | |

EX-Exempted

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\$ MANAGERIAL ECONOMICS - II

\$ BUSINESS ASPECTS IN BANKING & INSURANCE

\$ PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT

EA-External Assessment

\$ MARKETING MANAGEMENT

\$ STRATEGIC MANAGEMENT

IA-Internal Assessment

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | 8 | | | | | | | | | |
|-------|--|---|------------|----------|-----------------|------------|--|--|--|--|--|--|
| INS | TRUC | IONS : | | | | L | | | | | | |
| 1. | Attac | attested copy/copies of statement of previous examinations. | | | | | | | | | | |
| 2. | Write | Write the marks obtained in the previous examination against the respective course. | | | | | | | | | | |
| 3. | Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | | | | | | | | |
| | provi | led along with one more photograph. | | | | | | | | | | |
| 4. | Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. | | | | | | | | | | | |
| LEARN | ER'S D | ETAIL 1. G.R.No. : <u>72774</u> CINO : <u>13G0114F</u> ROLL NO | : 3,004 | SEAT | NO : <u>1</u> 4 | ISG3B-3004 | | | | | | |
| 2. | Full I | lame : Mr./Ms. :CHHATPARDEEPA | | VINC | DD | | | | | | | |
| | | SURNAME FIRST NAME | | FATHER'S | S NAME | | | | | | | |
| 3. | Moth | er's Name : MAMTA | | | | | | | | | | |
| 4. | Adde | rss : GROUND FLOOR, HARI SADAN, SHANKAR LANE, KANDIVAL | (W) | | | | | | | | | |
| | | MUMBAI | | | | | | | | | | |
| | | Contact Info :(Mobile-Self) | (Mobile-Pa | arent) : | 8097505 | 5965 | | | | | | |
| | | E-mail ID of learner : | | | | | | | | | | |
| 5. | I am | was a regular learner of BMS 3 SEMESTER in the academic year 20 $_$ -20 $_$ | | | | | | | | | | |
| | Sr. | Name Of the Course | Marks O | btained | Appea | ring for | | | | | | |
| | No. | | IA | EA | IA | EA | | | | | | |
| | 1 | \$ MANAGEMENT ACCOUNTING | 15 | 37 | EX | EX | | | | | | |
| | 2 | \$ MANAGERIAL ECONOMICS - II | 16 | 17 | EX | | | | | | | |
| | 3 | \$ MARKETING MANAGEMENT | 11 | 30 | EX | EX | | | | | | |

4\$ BUSINESS ASPECTS IN BANKING & INSURANCE1036EX5\$ STRATEGIC MANAGEMENT1330EX6\$ PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT1547EX

IA-Internal Assessment EA-External Assessment EX-Exempted

Remark: ATKT-1

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ΕX

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | 8 | | P | | | | | |
|-------|--|--|------------|----------|---------------|------------|--|--|--|--|
| INS | STRUC | TIONS : | | | | 1 | | | | |
| 1. | Attac | h attested copy/copies of statement of previous examinations. | | | | | | | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | | | | | |
| 3. | Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | | | | | | |
| | prov | ded along with one more photograph. | | | | | | | | |
| 4. | | clearly, the word "APP" against the respective course column for the course in which vish to appear. | | | | | | | | |
| LEARN | IER'S I | DETAIL 1. G.R.No. : <u>73022</u> CINO : <u>13G1008F</u> ROLL NO | : 3,029 | SEAT | NO : <u>1</u> | 4SG3B-3029 | | | | |
| 2. | - Full | Name : Mr./Ms. :PATEL MAYUR | | RAMESH | HBHAI | | | | | |
| - | | SURNAME FIRST NAME | | FATHER' | S NAME | | | | | |
| 3. | MOU | er's Name : JAYA | | | | | | | | |
| 4. | Adde | erss : <u>1,HAWABAI CHWL,NAVJALA,HAJI BAPU ROAD,MALAD(E)</u> MUMBAI | | | | | | | | |
| | | Contact Info :(Mobile-Self) : | (Mobile-Pa | arent) : | 766652 | 2620 | | | | |
| | | E-mail ID of learner | | | | | | | | |
| 5. | Iam | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | | | | |
| | Sr. | Name Of the Course | Marks C | btained | Appea | ring for | | | | |
| | No. | | IA | EA | IA | EA | | | | |
| | 1 | \$ MANAGEMENT ACCOUNTING | 10 | 06 | EX | | | | | |
| | 2 | \$ MANAGERIAL ECONOMICS - II | 12 | 30 | EX | EX | | | | |
| | - | | 10 | 20 | | | | | | |

\$ MARKETING MANAGEMENT 12 36 EΧ EΧ 3 10 30 ΕX ΕX **\$ BUSINESS ASPECTS IN BANKING & INSURANCE** 4 13 30 ΕX ΕX 5 **\$ STRATEGIC MANAGEMENT** 12 36 ΕX ΕX 6 **\$ PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT** IA-Internal Assessment EA-External Assessment Remark: ATKT-1 **EX-Exempted**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. 1. G.R.No. : 52255 CINO : 11M0149F ROLL NO : 3,060 SEAT NO : 14SG3B-3060 LEARNER'S DETAIL :_____ SHAH RAHUL 2. Full Name : Mr./Ms. MANOJ SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : BEENA : 6, CHANDRAKALA APT., M.G. RD., KANDIVALI (WEST), MUMBAI 400067 4. Adderss MUMBAI Contact Info :(Mobile-Self) : (Mobile-Parent) : 9833951899 E-mail ID of learner : 5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__. Sr. **Marks Obtained** Appearing for Name Of the Course No. IA EA IA EA 02 00 **\$ MANAGEMENT ACCOUNTING** 1 15 01 ΕX 2 **\$ MANAGERIAL ECONOMICS - II** 15 FX 3

14 **\$ MARKETING MANAGEMENT** 13 **\$ BUSINESS ASPECTS IN BANKING & INSURANCE** 14 **\$ STRATEGIC MANAGEMENT**

4

5

12 33 **\$ PRODUCTION MANAGEMENT & MATERIALS MANAGEMENT** 6 IA-Internal Assessment EA-External Assessment Remark: FAIL-4 **EX-Exempted**

Date : Learner's Signature : FOR OFFICE USE ONLY Fee Receipt No. Dated _____ for Rs. _____ Received & Checked by



30

21

ΕX

EΧ

EΧ

FΧ

EX

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | | | Session ATKT O BMS 3 SEMES | | | | 6 | <u> </u> | |
|--------|-----------------------------|--|---|--------------|-------------------------------|-------------|------------------------------|----------|---------------|-----------|--|
| INS | TRUC | TIONS : | | | | | | | 9 4 | | |
| 1. | | | pies of statement of prev | | | | | | | | |
| 2. | | | ed in the previous examir | | | | | | | | |
| 3. | | | otograph(3.5 cm X 4.5 cr | n & with Red | d Backdrop) in the | space | | - | | | |
| 4. | • | ided along with one clearly, the word ' | more photograph. 'APP" against the respect | ive course c | olumn for the cour | se in which | | | | | |
| | | wish to appear. | | | | | | | | | |
| LEARN | ER'S I | DETAIL 1. G | .R.No. : <u>76012</u> | CINO | : <u>14G0105F</u> | ROLL NO | 302 | SEAT | NO : <u>1</u> | 5SG3A-302 | |
| 2. | 2. Full Name : Mr./Ms. :BAG | | | | | | | DIPA | | | |
| 3. | Moth | ner's Name | SURNAM | | FIRST | NAME | | FATHER'S | | | |
| | Adde | | : | | | | | | | | |
| | | | | | | | | | | | |
| | | | Contact Info :(Mobile | e-Self) | : | (М | 1obile-Pa | arent) : | | | |
| _ | _ | | E-mail ID of learner | | | | | | | | |
| 5. | I am | i/was a regular le | arner of BMS 3 SEME | SIER in th | e academic year | 2020 | | | | | |
| | Sr. No. | Name Of the O | Course | | | | Marks Obtained Appearing for | | | | |
| | NO. | | | | | | IA | EA | IA | EA | |
| | 1 | \$MANAGERIAL E | CONOMICS - II | | | | 15 | 19 | EX | | |
| | 2 | \$PRINCIPLES OF | MARKETING | | | | 12 | 30 | EX | EX | |
| | 3 | \$ACCOUNTING F | OR MANAGERIAL DEC | ISIONS | | | 14 | 30 | EX | EX | |
| | 4 | \$ORGANIZATION | N BEHAVIOUR & HRM | | | | 16 | 33 | EX | EX | |
| | 5 | \$BASICS OF FIN | ANCIAL SERVICES | | | | 12 | 30 | EX | EX | |
| | 6 | \$CORPORATE FI | NANCE | | | | 10 | 05 | EX | | |
| | IA-I | nternal Assessment | EA-External Ass | essment | EX-Exempted | | | Remark: | ATKT-2 | | |
| | | | | | | | | | | | |
| Date : | | | | | Learner's Sigi | nature : | | | | | |
| | | | | | | ••••• | | | | | |
| | | | | FOR O | FFICE USE ONL | .Y | | | | | |
| Fee R | eceint | No | Dated | f | or Rs. | Received & | Checked | by | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | | MS 3 SEMEST | | | | | | | | |
|-------|---|-------------------------------|-------------|------------------|----------------------|-----------------------------|--|--|--|--|--|--|
| INS | TRUCTIONS : | | | | | | | | | | | |
| 1. | Attach attested copy/cop | pies of statement of previous | s examinati | ons. | | | | | | | | |
| 2. | Write the marks obtained in the previous examination against the respective course. | | | | | | | | | | | |
| 3. | Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | | | | | | | | |
| | provided along with one more photograph. | | | | | | | | | | | |
| 4. | Write clearly, the word " you wish to appear. | APP" against the respective | course colu | mn for the cours | e in which | | | | | | | |
| LEARN | ER'S DETAIL 1. G. | .R.No. : <u>77089</u> | CINO : | 14G0108F | ROLL NO : <u>303</u> | SEAT NO : <u>15SG3A-303</u> | | | | | | |
| 2. | Full Name : Mr./Ms. | :BELCHADA | | RAKSI | HITHA | RAMESH | | | | | | |
| 3. | Mother's Name | SURNAME | | FIRST | NAME | FATHER'S NAME | | | | | | |
| 4. | Adderss | : 1ST FLOOR, BELLA C | OMPOUND | , PANCHASHEE | L NAGAR, L.M. ROAD, | , BORIVALI - | | | | | | |
| | | MURBAI | | | | | | | | | | |
| | | Contact Info :(Mobile-Se | elf) | : | (Mobile-P | Parent) : <u>9702772406</u> | | | | | | |
| | | E-mail ID of learner | : | | | | | | | | | |

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks O | btained | Appearing for | | |
|------|---|---------|---------|---------------|----|--|
| No. | | IA | EA | IA | EA | |
| 1 | \$MANAGERIAL ECONOMICS - II | 17 | 33 | EX | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 13 | 35 | EX | EX | |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 16 | 30 | EX | EX | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 19 | 44 | EX | EX | |
| 5 | \$BASICS OF FINANCIAL SERVICES | 17 | 30 | EX | EX | |
| 6 | \$CORPORATE FINANCE | 10 | AB | EX | | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | ł | Remark: | ΔΤΚΤ-1 | | |

_____ Learner's Signature : Date : FOR OFFICE USE ONLY

 Fee Receipt No.
 Dated
 for Rs.
 Received & Checked by



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Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. LEARNER'S DETAIL **1.** G.R.No. : 74314 CINO : 13G0109F ROLL NO : 305 SEAT NO : 15SG3A-305 BHIMANI HEMAKSHI 2. Full Name : Mr./Ms. : _____ PANKAJ SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : URVASHI : B/901 RAMESHWAR TOWER, SHIMPOLI ROAD, NEAR GOKHALE 4. Adderss ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩ : ______ (Mobile-Parent) : 9892416976 Contact Info :(Mobile-Self)

E-mail ID of learner

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

:

| Sr. | Name Of the Course | Marks O | btained | Appearing for | |
|-----|---------------------------------------|---------|---------|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 13 | 30 | EX | EX |
| 2 | \$PRINCIPLES OF MARKETING | 17 | 15 | EX | |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 16 | 30 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 16 | 34 | EX | EX |
| 5 | \$BASICS OF FINANCIAL SERVICES | 17 | 32 | EX | EX |
| 6 | \$CORPORATE FINANCE | 10 | 33 | EX | EX |

IA-Internal Assessment EA-External Assessment

EX-Exempted

Remark: ATKT-1

Date : Learner's Signature : FOR OFFICE USE ONLY Dated ______ for Rs. _____ Received & Checked by Fee Receipt No.



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Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. **1.** G.R.No. : 76001 CINO : 14G0117F ROLL NO : 310 SEAT NO : 15SG3A-310 LEARNER'S DETAIL :____ DAVE ASHMITA 2. Full Name : Mr./Ms. KAMLESH SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : MEENA : 1104, DIVYA GUNJAN, GAURAV GARDENS, NEAR GANESH CHOWK, KANDIVALI - W 4. Adderss MUMBAI : <u>982023621</u>1 (Mobile-Parent) : _____ Contact Info :(Mobile-Self) E-mail ID of learner : 5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks O | btained | Appearing for | | | |
|------|---|----------------|---------|---------------|----|--|--|
| No. | | IA | EA | IA | EA | | |
| 1 | \$MANAGERIAL ECONOMICS - II | 19 | 32 | EX | EX | | |
| 2 | \$PRINCIPLES OF MARKETING | 15 | 35 | EX | EX | | |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 17 | 30 | EX | EX | | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 17 | 32 | EX | EX | | |
| 5 | \$BASICS OF FINANCIAL SERVICES | 17 | 36 | EX | EX | | |
| 6 | \$CORPORATE FINANCE | 12 | 24 | EX | | | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | Remark: ATKT-1 | | | | | |

Date : Learner's Signature : FOR OFFICE USE ONLY Fee Receipt No. Dated _____ for Rs. _____ Received & Checked by



Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER | 3 | | P | | | | | | | |
|-------|--|--|--------------|----------|----------------|-----------|--|--|--|--|--|--|
| INS | TRUC | IONS : | | | 36 | L | | | | | | |
| 1. | Attac | h attested copy/copies of statement of previous examinations. | | | 2 | | | | | | | |
| 2. | 2. Write the marks obtained in the previous examination against the respective course. | | | | | | | | | | | |
| 3. | 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | | | | | | | | |
| | provi | ded along with one more photograph. | | | | | | | | | | |
| 4. | | clearly, the word "APP" against the respective course column for the course in which vish to appear. | | | | | | | | | | |
| LEARN | ER'S C | ETAIL 1. G.R.No. : <u>55636</u> CINO : <u>13G0127F</u> ROLL NO | : <u>315</u> | SEAT | NO : <u>1</u> | 5SG3A-315 | | | | | | |
| 2. | Full | Name : Mr./Ms. : GALA CHINTAN | | PARE | SH | | | | | | | |
| _ | | SURNAME FIRST NAME | | FATHER'S | S NAME | | | | | | | |
| 3. | Moth | er's Name : HARSHA | | | | | | | | | | |
| 4. | Adde | MBMUND FLOOR , | | | | | | | | | | |
| | | ROOM NO- 2 Contact Info : (Mobile-Self) : <u>9323675756</u> DADAR (E), E-mail ID of learner : | (Mobile-Pa | rent) : | <u>9323675</u> | 5756 | | | | | | |
| 5. | I am | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | | | | | | |
| | Sr. | Name Of the Course | Marks O | btained | Appea | ring for | | | | | | |
| | No. | | IA | EA | IA | EA | | | | | | |
| | 1 | \$MANAGERIAL ECONOMICS - II | 10 | 11 | EX | | | | | | | |
| | _ | | 10 | | EV | | | | | | | |

| 2 | \$PRINCIPLES OF MARKETING | 10 | 30 | EX | EX |
|---|---------------------------------------|----|----|----|----|
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | 35 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 12 | 30 | EX | EX |
| 5 | \$CONSUMER BEHAVIOUR | 10 | 09 | EX | |
| 6 | \$STRATEGIC MANAGEMENT | 10 | 30 | EX | EX |

IA-Internal Assessment EA-External Assessment EX-Exempted

Remark: ATKT-2

_____ Learner's Signature : Date : FOR OFFICE USE ONLY

 Fee Receipt No.
 Dated
 for Rs.
 Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER

INSTRUCTIONS:

- 1. Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. (| G.R.No. : <u>77896</u> | CINO : <u>14G1062F</u> | ROLL NO : <u>327</u> | SEAT NO : <u>15SG3A-327</u> | | | | | | |
|------------------------|--------------------------|---|----------------------|-----------------------------|--|--|--|--|--|--|
| 2. Full Name : Mr./Ms. | : MISTRY | PIN | IAL | HARIKISHAN | | | | | | |
| | SURNAME | FIRST | NAME | FATHER'S NAME | | | | | | |
| 3. Mother's Name | : HARSHA | | | | | | | | | |
| 4. Adderss | : 5,RATANJI DEOJI CHA | : _5,RATANJI DEOJI CHAWL, HAJI BAPU ROAD, HAJI BAPU ROAD, MALAD-EAST. | | | | | | | | |
| | MUMBAI | | | | | | | | | |
| | Contact Info :(Mobile-Se | lf) : <u>8976110357</u> | (Mobile-Pare | ent) : <u>8655593086</u> | | | | | | |

E-mail ID of learner

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

:

| Sr. | Name Of the Course | Marks O | btained | Appearing for | | |
|-----|---------------------------------------|---------|---------|---------------|----|--|
| No. | | IA | EA | IA | EA | |
| 1 | \$MANAGERIAL ECONOMICS - II | 15 | 24 | EX | | |
| 2 | \$PRINCIPLES OF MARKETING | 14 | 30 | EX | EX | |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 11 | 12 | EX | | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 14 | 30 | EX | EX | |
| 5 | \$BASICS OF FINANCIAL SERVICES | 16 | 31 | EX | EX | |
| 6 | \$CORPORATE FINANCE | 10 | 35 | EX | EX | |

IA-Internal Assessment

EA-External Assessment EX-Exempted

Remark: ATKT-2



11

17

ΕX

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | | | | | on ATKT O 3 SEMES | ctober, 201 TER | 8 | | 6 | | |
|-------|------------------------|---|--------------------|---------------------|------------|---------------|----------------------|--------------------|------------|----------|-----------------|-----------|--|
| INS | TRUC | TIONS : | | | | | | | | | 18 | 1 | |
| 1. | Attac | h attested copy/co | opies of sta | atement of previo | us examin | ations. | | | | | | | |
| 2. | Write | Write the marks obtained in the previous examination against the respective course. | | | | | | | | | | | |
| 3. | Affix | a recent colour ph | otograph(| 3.5 cm X 4.5 cm { | & with Red | d Backd | rop) in the | space | | l | | | |
| | provi | ded along with on | e more ph | otograph. | | | | | | | | | |
| 4. | | e clearly, the word wish to appear. | "APP" aga | inst the respective | e course c | olumn | for the cour | rse in which | | | | | |
| LEARN | ER'S D | DETAIL 1. (| G.R.No. | : 77890 | CINO | : 14 | G1060F | ROLL NO | : 350 | SEAT | NO : <u>15</u> | 5SG3A-350 | |
| 2. | 2. Full Name : Mr./Ms. | | ۹r./Ms. :SHAH | | | YA | ASH | | SHAS | HIN | | | |
| | | | SURNAME FIRST NAME | | ΓΝΑΜΕ | FATHER'S NAME | | | | | | | |
| 3. | Moth | ner's Name | : BHA | VIKA | | | | | | | | | |
| 4. | Adde | erss | : <u>B/20</u> | 01, JAI SMRUTI, | L.T.NAG | AR, R. | NO-4, GOF | REGAON-WES | ST. | | | | |
| | | | MUN | 1BAI | | | | | | | | | |
| | | | Contac | t Info :(Mobile-S | Self) | : <u>92</u> | 23417928 | | (Mobile-Pa | arent) : | | | |
| | | | E-mail | ID of learner | : | | | | | | | | |
| 5. | I am | /was a regular le | earner of | BMS 3 SEMEST | TER in the | e acad | emic year | 2020 | | | | | |
| | Sr. | Name Of the | Course | | | | | | Marks O | btained | d Appearing for | | |
| | No. | | course | 55 | | | IA | EA | IA | EA | | | |
| | 1 | \$MANAGERIAL | ECONOMI | CS - II | | | | | 12 | 11 | EX | | |

| | 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | 30 | EX | EX | |
|---|------|---|----|---------|--------|----|--|
| | 4 | \$ORGANIZATION BEHAVIOUR & HRM | 12 | 30 | EX | EX | |
| | 5 | \$CONSUMER BEHAVIOUR | 13 | 30 | EX | EX | |
| | 6 | \$STRATEGIC MANAGEMENT | 11 | 31 | EX | EX | |
| • | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-2 | | |

2

\$PRINCIPLES OF MARKETING

21

30

ΕX

ΕX

ΕX

ΕX

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER | 3 | | (Carl | |
|-------|--------|--|------------|----------|---------------|-----------|
| INS. | TRUC | TIONS : | | | 125 | |
| 1. | Attac | h attested copy/copies of statement of previous examinations. | | | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | 21 | |
| 3. | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | l | | |
| | prov | ded along with one more photograph. | | | | |
| 4. | | clearly, the word "APP" against the respective course column for the course in which vish to appear. | | | | |
| LEARN | ER'S I | DETAIL 1. G.R.No. 71467 CINO 11M0149F ROLL NO | : 353 | SEAT | NO : <u>1</u> | 5SG3A-353 |
| 2. | Full | Name : Mr./Ms. :SINGH MIHIR | | RAKESH | KUMAR | |
| | | SURNAME FIRST NAME | | FATHER'S | S NAME | |
| 3. | Moth | er's Name : LEENA | | | | |
| 4. | Adde | • | | | | |
| | | BORDALI(WEST) | | | | |
| | | Contact Info :(Mobile-Self) : <u>9930666254</u> | (Mobile-Pa | arent) : | 2864236 | 52 |
| | | E-mail ID of learner : | | | | |
| 5. | I am | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | |
| | Sr. | Name Of the Course | Marks O | btained | Appea | ring for |
| | No. | | IA | EA | IA | EA |
| | 1 | \$MANAGERIAL ECONOMICS - II | 19 | AB | EX | |
| | 2 | \$PRINCIPLES OF MARKETING | 18 | 30 | EX | EX |
| | 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 16 | 16 | EX | |

18 30 ΕX 5 **\$CONSUMER BEHAVIOUR** 18 32 ΕX 6 **\$STRATEGIC MANAGEMENT** IA-Internal Assessment EA-External Assessment Remark: ATKT-2 **EX-Exempted** Date : Learner's Signature :

\$ORGANIZATION BEHAVIOUR & HRM

4

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER

INSTRUCTIONS:

- 1. Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. | G.R.No. : <u>79005</u> | CINO : <u>14G0172F</u> | ROLL NO : <u>3,072</u> | SEAT NO : <u>1</u> | <u>5SG3B-3072</u> |
|------------------------|--|---------------------------|------------------------|--------------------|-------------------|
| 2. Full Name : Mr./Ms. | : SODHI | RAT | AN | AMARIQBAL | |
| | SURNAME | FIRST N | IAME | FATHER'S NAME | |
| 3. Mother's Name | : SHAMA | | | | |
| 4. Adderss | : 601, GORAI MAHESH BORIYALI - WEST | IWARI, PLOT NO.8, OPP. Pl | RAGATI SCHOOL,GOR | AI - 2, | |
| | Contact Info :(Mobile-Se | elf) : <u>9702051727</u> | (Mobile-Pa | arent) : | |

:

E-mail ID of learner

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | lame Of the Course | Marks O | btained | Appearing for | |
|-----|---------------------------------------|---------|---------|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 10 | 24 | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 10 | 30 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 11 | 31 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 12 | 32 | EX | EX |
| 5 | \$CONSUMER BEHAVIOUR | 10 | 32 | EX | EX |
| 6 | \$STRATEGIC MANAGEMENT | | 35 | EX | EX |

IA-Internal Assessment

EA-External Assessment EX-Exempted

Remark: ATKT-1



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| | | | | ssion ATKT Octors IS 3 SEMESTE | • | 8 | | |
|-------|---|-----------------------------|------------------|-----------------------------------|-----------|-----------------|-------------------|-----------|
| INS | TRUCTIONS : | | | | | | 1ª | |
| 1. | Attach attested copy/co | ppies of statement of previ | ous examinatio | ons. | | | | |
| 2. | Write the marks obtain | ed in the previous examina | ation against th | ne respective cour | se. | | - | |
| 3. | Affix a recent colour ph | otograph(3.5 cm X 4.5 cm | & with Red Ba | ackdrop) in the spa | ace | | |] |
| | provided along with one | e more photograph. | | | | | | |
| 4. | Write clearly, the word you wish to appear. | "APP" against the respecti | ve course colu | mn for the course | in which | | | |
| LEARN | ER'S DETAIL 1. (| G.R.No. : <u>74507</u> | CINO : | | ROLL NO | : <u>305</u> SE | AT NO : <u>16</u> | 5SG3A-305 |
| 2. | Full Name : Mr./Ms. | :CHOKSI | | JAY | / | R/ | AJESH | |
| _ | | SURNAME | | FIRST N | AME | FATH | IER'S NAME | |
| 3. | Mother's Name | : BINDU | | | | | | |
| 4. | Adderss | : B-501,ANAMIKA,M | AHAVIR NAG | AR,KANDIVALI(V | VEST),MUM | BAI-400 067. | | |
| | | MUMBAI | | | | | | |
| | | Contact Info :(Mobile- | Self) : | 9322141161 | (| (Mobile-Parent) | : <u>0222967</u> | '1709 |
| | | E-mail ID of learner | : | | | | | |
| 5. | I am/was a regular le | earner of BMS 3 SEMES | STER in the a | cademic year 20 | 20 | | | |
| | Sr. | | | | | Marks Obtained | Appea | ring for |

| Sr. | Name Of the Course | Marks O | btained | Appear | ing for |
|------|---|---------|---------|--|---------|
| No. | | IA | EA | Appear IA EX EX EX EX EX EX | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 18 | 30 | EX | EX |
| 2 | \$PRINCIPLES OF MARKETING | 19 | 33 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 16 | 27 | EX | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 18 | 37 | EX | EX |
| 5 | \$BASICS OF FINANCIAL SERVICES | 17 | 42 | EX | EX |
| 6 | \$CORPORATE FINANCE | 10 | 31 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | • | Remark: | ATKT-1 | • |

 Date : ______
 Learner's Signature : ______

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 Fee Receipt No. ______
 Dated _______for Rs. _______Received & Checked by _______

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| | Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER | 8 | | | 5 |
|---|--|--|--|-------------------------------------|----------------------|
| STRUC | CTIONS : | | | | 5 |
| . Atta | ch attested copy/copies of statement of previous examinations. | | | | |
| . Writ | e the marks obtained in the previous examination against the respective course. | | | . Contra | 1 Alert |
| . Affix | a recent colour photograph(3.5 cm X 4.5 cm $\&$ with Red Backdrop) in the space | | l | | |
| prov | vided along with one more photograph. | | | | |
| | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | |
| NER'S | DETAIL 1. G.R.No. : 81067 CINO : ROLL NO | : 307 | SEAT | NO : <u>1</u> | 6SG3A |
| 2. Full | Name : Mr./Ms. :DHIMATESAURABH | | SUN | | |
| - run | SURNAME FIRST NAME | | FATHER'S | | |
| • Mot | her's Name : SUPRIYA | | | | |
| I. Add | | | | | |
| | MUMBAI Contact Info :(Mobile-Self) : 8097431718 E-mail ID of learner : n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | |
| | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | |
| 5. Ian | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : | | | | |
| 5. I an Sr. | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 | Marks C | Dbtained | Арреа | ring foi EA |
| 5. I an Sr. No. | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 | Marks C IA | Dbtained EA | Appea | EA |
| 5. I an Sr. No. 1 | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 Name Of the Course \$MANAGERIAL ECONOMICS - II | Marks C IA 19 | Dbtained EA 34 | Appea IA EX | EX |
| 5. I an Sr. No. 1 2 | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 Name Of the Course \$MANAGERIAL ECONOMICS - II \$PRINCIPLES OF MARKETING | Marks C IA 19 16 | Dotained EA 34 36 | Appea IA EX EX | EA |
| 5. I an Sr. No. 1 2 3 | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 Name Of the Course \$MANAGERIAL ECONOMICS - II \$PRINCIPLES OF MARKETING \$ACCOUNTING FOR MANAGERIAL DECISIONS | Marks C IA 19 16 15 | Detained EA 34 36 32 | Appea IA EX EX EX | ring for |
| 5. I an Sr. No. 1 2 3 4 | Contact Info :(Mobile-Self) : <u>8097431718</u> E-mail ID of learner : | Marks C IA 19 16 15 18 | EA 34 36 32 40 | Appea IA EX EX EX EX | EX EX EX EX |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. LEARNER'S DETAIL **1.** G.R.No. : 81172 CINO : 15G1014F ROLL NO : 333 SEAT NO : 16SG3A-333 :____ PATWA ISHA 2. Full Name : Mr./Ms. KIRAT SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : NEHA 4. Adderss : B1-62, PANCHAVATI APT, JUHULANE, ANDHERI-WEST. MUMBAI Contact Info :(Mobile-Self) : 7302454020 (Mobile-Parent) E-mail ID of learner : 5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__. Γ Sr. Marks Obtained Appearing for

| | Name Of the Course | | btamea | Appear | ing ioi |
|------|---|----|---------|--------|---------|
| No. | | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 12 | 24 | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 15 | 33 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 11 | 30 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 16 | 35 | EX | EX |
| 5 | \$BASICS OF FINANCIAL SERVICES | 17 | 35 | EX | EX |
| 6 | \$CORPORATE FINANCE | 12 | 37 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-1 | • |

Date : Learner's Signature : FOR OFFICE USE ONLY Fee Receipt No. Dated ______ for Rs. ______ Received & Checked by



Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | | | Applicatior | n form for | Sessior | ATKT Oc | tober, 201 | 8 | | | Con . |
|-------|--|----------------------------------|--------------|-----------------|-------------------|-------------|--------------|---------------|------------|----------------|----------|---------------|-----------|
| | | | | | ar | nd Course | BMS 3 | SEMEST | ER | | | 1 | |
| INS | TRUCT | IONS : | | | | | | | | | | | 1 |
| 1. | Attac | h attested cop | ру/сор | ies of state | ment of previo | ous examir | nations. | | | | | 54 | 190 |
| 2. | Write | the marks of | btained | d in the pre | vious examina | tion agains | st the re | spective cou | irse. | | | ALI | |
| 3. | Affix | a recent colou | ur phot | tograph(3.5 | 5 cm X 4.5 cm | & with Ree | d Backdr | op) in the s | расе | | l | | |
| | provi | ded along wit | th one | more photo | ograph. | | | | | | | | |
| 4. | | clearly, the v vish to appear | | APP" agains | st the respectiv | ve course o | column fo | or the course | e in which | | | | |
| LEARN | ER'S D | ETAIL 1 | 1. G. | R.No. : | 73902 | CINO | : | | ROLL NO | : 344 | SEAT | NO : <u>1</u> | 6SG3A-344 |
| 2. | Full I | Name : Mr./I | Ms. | : | SHAH | | | HARS | SHIL | | JITENI | ORA | |
| | | | | | SURNAME | | | FIRST I | NAME | | FATHER'S | 5 NAME | |
| 3. | Moth | er's Name | | : PUNIT | A | | | | | | | | |
| 4. | Adde | rss | | : <u>204, G</u> | SIRIDWAR CC AI |)-OP. HOU | JSING S | OCIETY LT | D., MATHUR | ADAS RO | AD, KAND | IVLI | |
| | | | | Contact I | nfo :(Mobile- | Self) | : <u>996</u> | 7537359 | | (Mobile-Pa | arent) : | 823744 | 2172 |
| | | | | E-mail ID | of learner | : | | | | | | | |
| 5. | I am/was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | | | | | | | | |
| | Sr. | Name Of | the C | ourse | | | | | | Marks Obtained | | Appearing for | |
| | No. | Name Of | | VUI 3C | | | | | | IA | EA | IA | EA |

| No. | Name Of the Course | Marks U | btained | Appearing for | |
|------|---|---------|---------|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 16 | 38 | EX | EX |
| 2 | \$PRINCIPLES OF MARKETING | 13 | 44 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 14 | 28 | EX | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 16 | 44 | EX | EX |
| 5 | \$BASICS OF FINANCIAL SERVICES | 14 | 41 | EX | EX |
| 6 | \$CORPORATE FINANCE | 10 | 35 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | • | Remark: | ATKT-1 | |

 Date :
 Learner's Signature :

 FOR OFFICE USE ONLY

 Fee Receipt No.
 Dated _______for Rs. ______ Received & Checked by _______

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | Application form for Session ATKT October, 20 and Course BMS 3 SEMESTER |)18 | | 6 | | | | | | |
|-------|--------|--|--|-----------------|-------------------|---------------|---------------|--|--|--|--|--|
| INS | TRUCI | TIONS : | | | | | | | | | | |
| 1. | Attac | h attested copy/co | pies of statement of previous examinations. | | | | | | | | | |
| 2. | Write | the marks obtaine | d in the previous examination against the respective course. | | | | | | | | | |
| 3. | Affix | Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | | | | | | | |
| | provi | ded along with one | more photograph. | | | | | | | | | |
| 4. | | e clearly, the word vish to appear. | 'APP" against the respective course column for the course in which | | | | | | | | | |
| LEARN | ER'S D | DETAIL 1. 🤆 | .R.No. : <u>81208</u> CINO : ROLL N | IO : <u>367</u> | SEAT | NO : <u>1</u> | 6SG3A-36 | | | | | |
| 2. | Full I | Name : Mr./Ms. | : MEVADA RIDDHI SURNAME FIRST NAME | | JAYEN FATHER'S | | | | | | | |
| 3. | Moth | er's Name | : PRAGNA | | | | | | | | | |
| 4. | Adde | erss | : 104, DHARMVEER, IRANIWADI, H.K.ROAD NO-3, KANDI MUMBAI | VALI-WEST | Г | | | | | | | |
| | | | Contact Info :(Mobile-Self) : <u>9167715877</u> | (Mobile- | Parent) : | | | | | | | |
| | | | E-mail ID of learner | | | | | | | | | |
| 5. | I am | I am/was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | | | | | | |
| | Sr. | Name Of the | | Marks Obtained | | | Appearing for | | | | | |
| | No. | Name of the | Juli 56 | IA | EA | IA | EA | | | | | |

| NO. | | IA | EA | IA | EA |
|-----|---------------------------------------|----|----|----|----|
| 1 | \$MANAGERIAL ECONOMICS - II | 14 | 34 | EX | EX |
| 2 | \$PRINCIPLES OF MARKETING | 10 | 30 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 12 | 21 | EX | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 15 | 36 | EX | EX |
| 5 | \$BASICS OF FINANCIAL SERVICES | 11 | 31 | EX | EX |
| 6 | \$CORPORATE FINANCE | 10 | 11 | EX | |

IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-2

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | .8 | | | | |
|-------|--|---|------------|----------|----------------|------------|--|
| INS | TRUC | IONS : | | | | | |
| 1. | Attac | n attested copy/copies of statement of previous examinations. | | | Y | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | | |
| 3. | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | I | | | |
| | prov | led along with one more photograph. | | | | | |
| 4. | | clearly, the word "APP" against the respective course column for the course in which ish to appear. | | | | | |
| LEARN | ER'S I | ETAIL 1. G.R.No. : <u>82581</u> CINO : ROLL NO | : 3,009 | SEAT | NO : <u>16</u> | 6SG3B-3009 | |
| 2. | Full | lame : Mr./Ms. :CHANDURAPARTH | | CHET | AN | | |
| | | SURNAME FIRST NAME | | FATHER' | | | |
| 3. | Moth | er's Name : HASMITA | | | | | |
| 4. | Adderss : <u>C102, GURUKUL TOWER, J.S.ROAD, DAHISAR-WEST</u> . | | | | | | |
| | | MUMBAI | | | | | |
| | | Contact Info :(Mobile-Self) : <u>9819486665</u> | (Mobile-Pa | arent) : | | | |
| | | E-mail ID of learner | | | | | |
| 5. | I am | was a regular learner of BMS 3 SEMESTER in the academic year 20 $_$ -20 $_$ | | | | | |
| | Sr. | Name Of the Course | Marks O | btained | Appea | ring for | |
| | No. | | IA | EA | IA | EA | |
| | 1 | \$MANAGERIAL ECONOMICS - II | 15 | 30 | EX | EX | |
| | 2 | \$PRINCIPLES OF MARKETING | 14 | 37 | EX | EX | |
| | 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 12 | 39 | EX | EX | |
| | | | | | | | |

13 30 ΕX ΕX **\$ORGANIZATION BEHAVIOUR & HRM** 4 10 25 ΕX 5 **\$CONSUMER BEHAVIOUR** 13 30 ΕX ΕX 6 **\$STRATEGIC MANAGEMENT** IA-Internal Assessment EA-External Assessment Remark: ATKT-1 **EX-Exempted**

Remark: ATKT-1

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | Applica | | | n ATKT Oct 3 SEMESTE | | 5 | | | |
|-------|--------|-----------------------------------|-------------------------|----------------|--------------|-------------------------|----------|------------|---------------|----------------|------------|
| INS | TRUC | TIONS : | | | | | | | | ä | |
| 1. | Attac | h attested copy/co | pies of statement of pr | evious exami | nations. | | | | | | |
| 2. | Write | the marks obtaine | ed in the previous exam | nination agair | ist the re | spective cour | se. | | | | mark 1 |
| 3. | Affix | a recent colour ph | otograph(3.5 cm X 4.5 | cm & with Re | ed Backdr | rop) in the sp | ace | | l | | |
| | provi | ded along with one | e more photograph. | | | | | | | | |
| 4. | | clearly, the word vish to appear. | "APP" against the respe | ective course | column f | or the course | in which | | | | |
| LEARN | ER'S C | DETAIL 1. 🤆 | G.R.No. : <u>81412</u> | CINO | : | | ROLL NO | : 3,011 | SEAT | NO : <u>16</u> | 6SG3B-3011 |
| 2. | Full I | Name : Mr./Ms. | :DAMA | NIA | | DIPE | N | | | | |
| | | , | SURNA | ME | | FIRST N | AME | | FATHER'S | S NAME | |
| 3. | Moth | er's Name | : DEEPALI | | | | | | | | |
| 4. | Adde | erss | : E/113, KAMALA | NAGAR, M.O | G.ROAD, | KANDIWAL | I-WEST. | | | | |
| | | | MUMBAI | | | | | | | | |
| | | | Contact Info : (Mob | ile-Self) | : <u>989</u> | 92816158 | (| (Mobile-Pa | arent) : | | |
| | | | E-mail ID of learne | r: | | | | | | | |
| 5. | I am | /was a regular le | earner of BMS 3 SEN | 1ESTER in th | ne acade | emic year 20 |)20 | | | | |
| | Sr. | Name Of the | me Of the Course | | | | Marks O | btained | Appearing for | | |
| | No. | italie of the | | | | | | IA | EA | IA | EA |
| | | | | | | | | | | EV. | |

| 1 | \$MANAGERIAL ECONOMICS - II | 11 | 30 | EX | EX |
|---|---------------------------------------|----|----|----|----|
| 2 | \$PRINCIPLES OF MARKETING | 11 | 27 | EX | |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 13 | 30 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 12 | 33 | EX | EX |
| 5 | \$CONSUMER BEHAVIOUR | 11 | 30 | EX | EX |
| 6 | \$STRATEGIC MANAGEMENT | 15 | 30 | EX | EX |

IA-Internal Assessment EA-External Assessment

EX-Exempted

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce,Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | | A | • | | | sion ATK S 3 SEI | | ober, 201 R | 8 | | | | | |
|-------|--------|-------------------------------------|--------------|------------|-------------|------------|--------|---------------------|---------|----------------|------|----------|----------|-------|-------------|-----------|
| INS | TRUC | TIONS : | | | | | | | | | | | | | (A) | |
| 1. | Attac | h attested copy/co | pies of s | statemen | t of previo | us examii | natio | ns. | | | | | | | A. | |
| 2. | Write | the marks obtain | ed in the | previou | s examinat | tion again | ist th | e respectiv | ve cour | se. | | | | | | |
| 3. | Affix | a recent colour ph | otograph | າ(3.5 cm | X 4.5 cm | & with Re | d Ba | ckdrop) in | the spa | ace | | | I | | | |
| | provi | ded along with one | e more p | hotograp | oh. | | | | | | | | | | | |
| 4. | | e clearly, the word wish to appear. | "APP" ag | jainst the | e respectiv | e course | colun | nn for the | course | in which | | | | | | |
| LEARN | ER'S D | DETAIL 1. 🤆 | G.R.No. | : 750 | 58 | CINO | : | | | ROLL NO | : | 3,013 | SEAT | NO | : <u>16</u> | SG3B-3013 |
| 2. | Full I | Name : Mr./Ms. | : | | DESAI | | _ | | RAH] | IL | | | RAKE | SH | | |
| _ | | | | | SURNAME | | - | F | FIRST N | AME | | | FATHER' | 5 NAM | E | |
| 3. | Moth | er's Name | : <u>PR</u> | AGNA | | | | | | | | | | | | |
| 4. | Adde | erss | : <u>A/5</u> | 501,JEE | VAN SAUI | KHYA, BE | HIN | D B.H.C. | OFFIC | E, KANDIV | ALI(| (W),MUI | MBAI-400 |) | | |
| | | | Pre | МВАІ | | | | | | | | | | | | |
| | | | Conta | ict Info | (Mobile-S | Self) | : | 9773618 | 187 | | (Mc | bile-Pa | rent) : | 286 | 43000 | 6 |
| | | | E-mai | il ID of l | earner | : | | | | | | | | | | |
| 5. | I am | /was a regular le | earner o | f BMS | 3 SEMES | TER in th | ne ac | ademic y | ear 20 |)20 | | | | | | |
| | Sr. | Name Of the | Course | | | | | | | | | Marks Ol | otained | A | ppeari | ing for |
| | No. | Name of the | course | | | | | | | | | IA | EA | I | A | EA |
| | 1 | \$MANAGERIAL F | | 4ICS - I | г | | | | | | | 15 | 30 | E | x | EX |

| 1 | \$MANAGERIAL ECONOMICS - II | 15 | 30 | EX | EX |
|---|---------------------------------------|----|----|----|----|
| 2 | \$PRINCIPLES OF MARKETING | 12 | 32 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | AB | EX | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 12 | 23 | EX | |
| 5 | \$CONSUMER BEHAVIOUR | 10 | 30 | EX | EX |
| 6 | \$STRATEGIC MANAGEMENT | 11 | 33 | EX | EX |

IA-Internal Assessment

EA-External Assessment EX-Exempted

Remark: ATKT-2

| Date : | | Learner's | Signature : | |
|-----------------|-------|------------------|-----------------------|--|
| | | FOR OFFICE USE (| DNLY | |
| Fee Receipt No. | Dated | for Rs. | Received & Checked by | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | .8 | | | |
|----------------|--|----------------|----------|---------------|----------|
| NSTRUC | TIONS : | | | | |
| 1. Atta | ch attested copy/copies of statement of previous examinations. | | | | |
| 2. Writ | e the marks obtained in the previous examination against the respective course. | | | | |
| 3. Affix | a recent colour photograph($3.5~{ m cm}$ X $4.5~{ m cm}$ & with Red Backdrop) in the space | | I | | |
| prov | ided along with one more photograph. | | | | |
| | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | |
| RNER'S | DETAIL 1. G.R.No. : <u>81203</u> CINO : ROLL NO | : 3,022 | SEAT | NO : <u>1</u> | 5SG3B-30 |
| 2. Full | Name : Mr./Ms. : DAS ABHIGYAN | | SUBR | АТА | |
| | SURNAME FIRST NAME | | FATHER' | | |
| 3. Mot | ner's Name : ANITA | | | | |
| 4. Add | erss : F-608, B 2, SHAYADRI APARTMENT, PIMPRI PADA, MALAD | - EAST | | | |
| | MUMBAI | | | | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | 9699767 | 7635 |
| | E-mail ID of learner | | | | |
| 5. I an | n/was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | |
| Sr. | Name Of the Course | Marks Obtained | | Appearing for | |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 10 | 30 | EX | EX |
| 2 | \$PRINCIPLES OF MARKETING | 12 | 32 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 00 | 12 | | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 10 | 30 | EX | EX |
| 5 | \$CONSUMER BEHAVIOUR | 13 | AB | EX | |
| 6 | \$STRATEGIC MANAGEMENT | 12 | 34 | EX | EX |
| IA- | nternal Assessment EA-External Assessment EX-Exempted | | Remark | + : ATKT-2 | + |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | Applio | | Session ATKT O BMS 3 SEMES | - | 3 | | | N |
|--------|--------|--|------------------------|------------------|-------------------------------|-------------|-----------|----------|----------------|-----------|
| INS | TRUC | TIONS : | | | | | | | 8 | |
| 1. | Attac | ch attested copy/co | pies of statement of | previous examin | ations. | | | | | |
| 2. | | | ed in the previous exa | - | | ourse. | | | | |
| 3. | Affix | a recent colour pho | otograph(3.5 cm X 4. | .5 cm & with Rec | l Backdrop) in the | space | | l | | |
| | prov | ided along with one | e more photograph. | | | | | | | |
| 4. | | e clearly, the word ' wish to appear. | "APP" against the res | pective course c | olumn for the cour | se in which | | | | |
| LEARN | ER'S I | DETAIL 1. G | G.R.No. : <u>81227</u> | CINO | : <u>15G0126F</u> | ROLL NO | : 3,023 | SEAT | NO : <u>16</u> | SG3B-3023 |
| 2. | Full | Name : Mr./Ms. | :HA | ARIA ANKUSH | | | | JETHA | LAL | |
| | | | SUR | NAME | FIRST | ΓΝΑΜΕ | | FATHER' | | |
| 3. | Moth | ner's Name | : LEENA | | | | | | | |
| 4. | Adde | erss | : <u>A-404/303, Ak</u> | KSHAY APT, AN | AND NAGAR, DA | HISAR-EAST. | | | | |
| | | | MUMBAI | | | | | | | |
| | | | Contact Info :(Mo | obile-Self) | : <u>8879112595</u> | | (Mobile-P | arent) : | 0222828 | 0192 |
| | | | E-mail ID of learr | ner : | | | | | | |
| 5. | I am | n/was a regular le | arner of BMS 3 S | EMESTER in the | e academic year | 2020 | | | | |
| | Sr. | | | | | Marks (| Obtained | Appear | ring for | |
| | No. | Name Of the | Course | | | | IA | EA | IA | EA |
| | 1 | \$MANAGERIAL E | CONOMICS - II | | | | 10 | 24 | EX | |
| | 2 | \$PRINCIPLES OF | MARKETING | L DECISIONS | | | 10 | 30 | EX | EX |
| | 3 | \$ACCOUNTING F | OR MANAGERIAL I | | | | 10 | 30 | EX | EX |
| | 4 | \$ORGANIZATIO | N BEHAVIOUR & HF | RM | | | 11 | 06 | EX | |
| | 5 | \$CONSUMER BE | HAVIOUR | | | | 10 | 30 | EX | EX |
| | 6 | \$STRATEGIC MA | NAGEMENT | | | | 11 | 30 | EX | EX |
| - | IA-I | nternal Assessment | t EA-External | Assessment | EX-Exempted | I | | Remark | : ATKT-2 | · |
| | | | | | | | | | | |
| Date : | | | | | Learner's Sig | nature : | | | | |
| | | | | FOR O | FFICE USE ONL | .Y | | | | |
| | | | | | | | | | | |
| Fee R | eceipt | No. | Dated | f | or Rs. | Received | & Checked | hv | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. (| G.R.No. : <u>80797</u> CINO : | ROLL NO | : <u>3,034</u> SEAT NO : <u>16SG3B-3034</u> |
|------------------------|--|--------------------------|---|
| 2. Full Name : Mr./Ms. | :MEHTA | HARSHIL | BIMAL |
| | SURNAME | FIRST NAME | FATHER'S NAME |
| 3. Mother's Name | : SEJAL | | |
| 4. Adderss | : RUSTOMJEE REGENCY, 2B-41, MOMISAR-WEST. | 4THE FLOOR, RUSTOM IRANI | MARG, |
| | Contact Info :(Mobile-Self) | : <u>9820245295</u> (N | Mobile-Parent) : |
| | E-mail ID of learner | | |

E-mail ID of learner

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks O | btained | Appearing for | | |
|-----|---------------------------------------|---------|---------|---------------|----|--|
| No. | | IA | EA | IA | EA | |
| 1 | \$MANAGERIAL ECONOMICS - II | 18 | 46 | EX | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 15 | 42 | EX | EX | |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 14 | 28 | EX | | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 15 | 36 | EX | EX | |
| 5 | \$CONSUMER BEHAVIOUR | 14 | 35 | EX | EX | |
| 6 | \$STRATEGIC MANAGEMENT | 14 | 35 | EX | EX | |

IA-Internal Assessment

EA-External Assessment **EX-Exempted**

Remark: ATKT-1

Date : Learner's Signature : FOR OFFICE USE ONLY Dated _____ for Rs. _____ Received & Checked by Fee Receipt No.



Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. **1.** G.R.No. : 75822 CINO : 14G0155F ROLL NO : 3,040 SEAT NO : 16SG3B-3040 LEARNER'S DETAIL MEHTA YASH : ____ 2. Full Name : Mr./Ms. YATIN SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : HEMALI : 10, ASHIRWAD, SAI BABA PARK, EVERSHINE NAGAR, MALAD-WEST. 4. Adderss MUMBAI (Mobile-Parent) : 28884894 Contact Info :(Mobile-Self) : 9833917233 E-mail ID of learner : 5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__. Gr Manles Obtained Annonving for

| 0 | Name Of the Course | | Diameu | Appearing for | |
|------|---|----|--------|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 15 | 20 | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 11 | 40 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 14 | 30 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 11 | AB | EX | |
| 5 | \$CONSUMER BEHAVIOUR | 00 | AB | | |
| 6 | \$STRATEGIC MANAGEMENT | 13 | AB | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | FAIL-4 | |

Date : Learner's Signature : FOR OFFICE USE ONLY Fee Receipt No. Dated ______ for Rs. ______ Received & Checked by



Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. LEARNER'S DETAIL **1.** G.R.No. : 80974 CINO : 15G1002F ROLL NO : 3,043 SEAT NO : 16SG3B-3043 NIBBAN SAURABH : ____ 2. Full Name : Mr./Ms. ASHOK SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : SUREKHA : C-6 BREZZY APT, FLAT NO-4, LIC COLONY, BORIVALI-WEST. 4. Adderss MUMBAI Contact Info :(Mobile-Self) : 9769146258 (Mobile-Parent) : E-mail ID of learner : 5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__. Sr. **Marks Obtained** Appearing for Name Of the Course

| No. | | IA | EA | IA | EA |
|------|---|----|--------|--------|----|
| 1 | \$MANAGERIAL ECONOMICS - II | 00 | AB | | |
| 2 | \$PRINCIPLES OF MARKETING | 00 | AB | | |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 00 | AB | | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 00 | AB | | |
| 5 | \$CONSUMER BEHAVIOUR | 00 | AB | | |
| 6 | \$STRATEGIC MANAGEMENT | 00 | AB | | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | FAIL-6 | |

Date : Learner's Signature : FOR OFFICE USE ONLY Fee Receipt No. Dated ______ for Rs. _____ Received & Checked by



Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | 8 | | - | | | | |
|-------|--------|---|------------|----------------|----------------|-------------------------|--|--|--|
| INS | TRUC | IONS : | | | 1) 3 | | | | |
| 1. | Attac | attested copy/copies of statement of previous examinations. | | | 0 | | | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | 17 mars | | | |
| 3. | Affix | recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | • | | | | |
| | provi | ed along with one more photograph. | | | | | | | |
| 4. | | clearly, the word "APP" against the respective course column for the course in which ish to appear. | | | | | | | |
| LEARN | ER'S C | ETAIL 1. G.R.No. : <u>81474</u> CINO : <u>15G1010F</u> ROLL NO | : 3,044 | SEAT | NO : <u>16</u> | 6SG3B-3044 | | | |
| 2. | Full | Full Name : Mr./Ms. PARMAR YASHODHAN SURNAME FIRST NAME | | | | HARESH FATHER'S NAME | | | |
| 3. | Moth | er's Name : MADHU | | TAILL | SINAME | | | | |
| 4. | Adde | : 403, VASANT ARADHNA TOWER, MAHAVIR NAGAR, KANDI | VALI-WES | т. | | | | | |
| | | MUMBAI | | | | | | | |
| | | Contact Info :(Mobile-Self) : <u>9930452227</u> | (Mobile-Pa | arent) : | | | | | |
| | | E-mail ID of learner | | | | | | | |
| 5. | I am | was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | | | |
| | Sr. | r. Name Of the Course | | Marks Obtained | | Appearing for | | | |
| | No. | | IA | EA | IA | EA | | | |
| | 1 | \$MANAGERIAL ECONOMICS - II | 12 | 18 | EX | | | | |
| | 2 | \$PRINCIPLES OF MARKETING | 10 | 30 | EX | EX | | | |
| | 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | 33 | EX | EX | | | |
| | | | 1 10 | | | | | | |

| Sr. No. | Name Of the Course | Marks Obtained | | Appearing for | |
|------------|---|----------------|---------|---------------|----|
| | | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 12 | 18 | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 10 | 30 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | 33 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 12 | 30 | EX | EX |
| 5 | \$CONSUMER BEHAVIOUR | 10 | 30 | EX | EX |
| 6 | \$STRATEGIC MANAGEMENT | 10 | 30 | EX | EX |
| IA-I | IA-Internal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-1 | |
| | | | | | |

_____ Date : Learner's Signature : FOR OFFICE USE ONLY
 Fee Receipt No.
 Dated
 for Rs.
 Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | 8 | | - | | |
|-------|--------|--|------------|-------------------|-------|---------------|--|
| INST | RUC | TIONS : | | | | E | |
| 1. | Attac | h attested copy/copies of statement of previous examinations. | | | | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | | |
| 3. | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | l | | | |
| | provi | ded along with one more photograph. | | | | | |
| | | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | | |
| EARNE | R'S C | DETAIL 1. G.R.No. : <u>82364</u> CINO : ROLL NO | : 3,048 | SEAT | NO : | 16SG3B-304 | |
| 2. | Full | Name : Mr./Ms. : ROHILA KUNAL | | DINE | SH | | |
| | i un i | SURNAME FIRST NAME | | FATHER'S | | | |
| 3. | Moth | ner's Name : SAVITA | | | | | |
| 4. | Adde | erss <u>B/34, DEEP CHS, PUSHPA PARK, DAFTARY ROAD, MALAD</u> | EAST. | | | | |
| | | MUMBAI | | | | | |
| | | Contact Info :(Mobile-Self) : 9004460361 | (Mobile-Pa | irent) : | | | |
| | | E-mail ID of learner : | | | | | |
| 5. | I am | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | |
| | Sr. | Name Of the Course | Marks O | Narks Obtained Ap | | Appearing for | |
| | No. | | IA | EA | IA | EA | |
| | 1 | \$MANAGERIAL ECONOMICS - II | 12 | 30 | EX | EX | |
| | 2 | \$PRINCIPLES OF MARKETING | 13 | 30 | EX | EX | |
| | 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | 19 | EX | | |
| | 4 | \$ORGANIZATION BEHAVIOUR & HRM | 12 | 30 | EX | EX | |
| | 5 | \$CONSUMER BEHAVIOUR | 10 | 17 | EX | | |
| | 6 | \$STRATEGIC MANAGEMENT | 12 | 30 | EX | EX | |
| ı | IA-Iı | nternal Assessment EA-External Assessment EX-Exempted | - | Remark: | ATKT- | -2 | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | Application form for Session ATKT October, 20 and Course BMS 3 SEMESTER | 18 | | . 6 | |
|---------|--|-----------------------|----------|---------------|---------|
| STRUC | TIONS : | | | E | |
| . Atta | ch attested copy/copies of statement of previous examinations. | | | C | |
| . Writ | e the marks obtained in the previous examination against the respective course. | | | 0 | |
| . Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | |
| prov | ided along with one more photograph. | | | | |
| | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | |
| NER'S | DETAIL 1. G.R.No. : <u>81519</u> CINO : <u>15G1019F</u> ROLL NO | : <u>3,049</u> | SEAT | NO : <u>1</u> | 6SG3B-3 |
| 2. Full | Name : Mr./Ms. :SAHASANDIPAN | | SUKA | ΝΤΑ | |
| - run | SURNAME FIRST NAME | | FATHER' | | |
| • Mot | ner's Name : CHANDRA | | | | |
| • Add | erss : 104/A,ARUNA APT.,SUNDER NAGAR,MALAD(WEST) | | | | |
| | MUMBAI | | | | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | <u>973361</u> | 5882 |
| | E-mail ID of learner : | | | | |
| 5. Ian | n/was a regular learner of BMS 3 SEMESTER in the academic year $20_{-20_{-1}}$ | | | | |
| Sr. | Name Of the Course | | Obtained | Appearing for | |
| No. | Name of the Course | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 10 | AB | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 13 | 39 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 00 | AB | | |
| J | | 14 | AB | EX | |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 14 | | | |
| | \$ORGANIZATION BEHAVIOUR & HRM \$CONSUMER BEHAVIOUR | 14 | AB | EX | |
| 4 | | | AB AB | EX EX | |

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | Application form for Session ATKT October, 201 and Course BMS 3 SEMESTER | 8 | | 00 | | | |
|--|---|--|----------------------------------|----------|----------------|------------|--|--|
| INST | TRUC | IONS : | | | Ē | | | |
| 1. | 1. Attach attested copy/copies of statement of previous examinations. | | | | | | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | | | |
| 3. | Affix | a recent colour photograph $(3.5 \text{ cm X } 4.5 \text{ cm } \&$ with Red Backdrop) in the space | | • | | | | |
| | provi | ded along with one more photograph. | | | | | | |
| 4. | | clearly, the word "APP" against the respective course column for the course in which vish to appear. | | | | | | |
| LEARNI | ER'S C | ETAIL 1. G.R.No. : <u>75404</u> CINO : <u>15G1071F</u> ROLL NO | : 3,051 | SEAT | NO : <u>16</u> | 5SG3B-3051 | | |
| 2. | 2. Full Name : Mr./Ms. :SETHRIYAJITENDRA | | | | DRA | | | |
| _ | | SURNAME FIRST NAME | SURNAME FIRST NAME FATHER'S NAME | | | | | |
| 3. | Moth | er's Name : <u>ARUNA</u> | | | | | | |
| 4. Adderss : 804/GANESH DARSHAN, L.T.ROAD, BORIVALI(W), MUMBAI-400 (| | | | | | | | |
| | | MUMBAI | | | | | | |
| | | Contact Info : (Mobile-Self) : 9819307585 | (Mobile-Pa | arent) : | <u>9821269</u> | 911 | | |
| | | E-mail ID of learner | | | | | | |
| 5. | I am | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | | | |
| | Sr. | Name Of the Course | Marks Obtained | | Appearing for | | | |
| | No. | | IA | EA | IA | EA | | |
| | 1 | \$MANAGERIAL ECONOMICS - II | 18 | 25 | EX | | | |
| | 2 | \$PRINCIPLES OF MARKETING | 19 | 37 | ' EX EX | | | |
| | 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 16 | 30 | 30 EX EX | | | |

6 **\$STRATEGIC MANAGEMENT** IA-Internal Assessment EA-External Assessment Remark: ATKT-1 EX-Exempted _____ Date : Learner's Signature : FOR OFFICE USE ONLY

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\$ORGANIZATION BEHAVIOUR & HRM

\$CONSUMER BEHAVIOUR

 Fee Receipt No.
 Dated
 for Rs.
 Received & Checked by

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ΕX

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| 2. Full Name : Mr./Ms. : | | | | | | |
|--------------------------|---|---|---------|---------|--|------------|
| INS | TRUC | IONS : | | | and the second sec | |
| 1. | Attac | n attested copy/copies of statement of previous examinations. | | | | |
| 2. | Write | the marks obtained in the previous examination against the respective course. | | | | |
| 3. | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | I | | |
| | provi | led along with one more photograph. | | | | |
| 4. | | | | | | |
| LEARN | ER'S D | ETAIL 1. G.R.No. : <u>81165</u> CINO : <u>15G1031F</u> ROLL NO | : 3,057 | SEAT | NO : <u>1</u> | 5SG3B-3057 |
| 2. | Full | lame : Mr./Ms. :SHAHPARSHWA | | ABH | AY | |
| | | | | FATHER' | S NAME | |
| 3. | Moth | er's Name : ALKA | | | | |
| 4. | Adde | rss : <u>C-2/N/48, MAHAVIR NAGAR, SHANKAR LANE, KANDIVALI-</u> | WEST. | | | |
| | | MUMBAI | | | | |
| | | JACTIONS : tach attested copy/copies of statement of previous examinations. rite the marks obtained in the previous examination against the respective course. fix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space ovided along with one more photograph. rite clearly, the word "APP" against the respective course column for the course in which u wish to appear. S DETAIL 1. G.R.No. : <u>81165</u> CINO : <u>15G1031F</u> ROLL NO : <u>3.057</u> S DETAIL 1. G.R.No. : <u>81165</u> CINO : <u>15G1031F</u> ROLL NO : <u>3.057</u> S DETAIL 1. G.R.No. : <u>81165</u> CINO : <u>15G1031F</u> ROLL NO : <u>3.057</u> S DETAIL 1. G.R.No. : <u>81165</u> CINO : <u>15G1031F</u> ROLL NO : <u>3.057</u> S DETAIL 1. G.R.No. : <u>81165</u> CINO : <u>15G1031F</u> ROLL NO : <u>3.057</u> S DETAIL 1. G.R.No. : <u>81165</u> UNNAME FIRST NAME FIRST NAME FATHER'S NAME Other's Name : <u>ALKA</u> Idderss : C-2/N/48, MAHAVIR NAGAR, SHANKAR LANE, KANDIVALI-WEST. MUMBAI Contact Info : (Mobile-Self) : <u>7710871941</u> Marke Of the Course Marke Sobtained | | | | |
| | 1. Attach attested copy/copies of statement of previous examinations. Image: Copy of the previous examination against the respective course. 2. Write the marks obtained in the previous examination against the respective course. Image: Copy of the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. Image: Copy of the word "APP" against the respective course column for the course in which you wish to appear. 8. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. Image: Copy of the course in which you wish to appear. 8. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. Image: Copy of the course in which you wish to appear. 8. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. Image: Copy of the course in which you wish to appear. 8. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. Image: Copy of the course in which you wish to appear. 9. Full Name : Mr./Ms. : SHAH PARSHWA ABHAY 9. Write clearly in the marks obtained in the difference in the course in which you wish the appearing for inclusion in the state inclusion inclus | | | | | |
| 5. | I am | /was a regular learner of BMS 3 SEMESTER in the academic year 2020 | | | | |
| | | Sr. Name Of the Course | | btained | tained Appearing | |
| | No. | | IA | EA | IA | EA |
| | 1 | \$MANAGERIAL ECONOMICS - II | 10 | 27 | ABHAY HER'S NAME | |
| | 2 | \$PRINCIPLES OF MARKETING | 13 | 30 | EX | EX |
| | 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 15 | 34 | EX | EX |

Date : Learner's Signature :

EA-External Assessment

FOR OFFICE USE ONLY

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\$ORGANIZATION BEHAVIOUR & HRM

\$CONSUMER BEHAVIOUR

IA-Internal Assessment

\$STRATEGIC MANAGEMENT

EX-Exempted

 Fee Receipt No.
 Dated
 for Rs.
 Received & Checked by

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Remark: ATKT-1

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Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. LEARNER'S DETAIL **1.** G.R.No. : 81142 CINO : 15G1044F ROLL NO : 3,069 SEAT NO : 16SG3B-3069 THUMMAR SURAJ : __ 2. Full Name : Mr./Ms. JADAV SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : CHANDRIKA : ROOM NO 1/2, M.G.CHOTALIA CHAWL, NARAYAN BHUVAN, DATTAPADA ROAD, 4. Adderss BYORANALI-EAST. : 989254498<u>4</u> (Mobile-Parent) :_____ Contact Info :(Mobile-Self) E-mail ID of learner :

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks Obtained | | Appearing for | |
|-----|---------------------------------------|----------------|----|---------------|----|
| No. | | IA | EA | IA | EA |
| 1 | \$MANAGERIAL ECONOMICS - II | 12 | 00 | EX | |
| 2 | \$PRINCIPLES OF MARKETING | 14 | 31 | EX | EX |
| 3 | \$ACCOUNTING FOR MANAGERIAL DECISIONS | 12 | 30 | EX | EX |
| 4 | \$ORGANIZATION BEHAVIOUR & HRM | 13 | 33 | EX | EX |
| 5 | \$CONSUMER BEHAVIOUR | 10 | 10 | EX | |
| 6 | \$STRATEGIC MANAGEMENT | 12 | 35 | EX | EX |

IA-Internal Assessment

EA-External Assessment **EX-Exempted**

Remark: ATKT-2

Date : Learner's Signature : FOR OFFICE USE ONLY Dated ______ for Rs. _____ Received & Checked by Fee Receipt No.



Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. LEARNER'S DETAIL **1.** G.R.No. : 78002 CINO : ROLL NO : 309 SEAT NO : 17SG3A-309 CHERUVATH PRABIN : __ 2. Full Name : Mr./Ms. BHASKARAN SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : SUNITHA 4. Adderss : E-404, NAZARENE APTS., MARVE ROAD, KHARODI VILLAGE, MALAD(WEST) MUMBAI Contact Info :(Mobile-Self) : (Mobile-Parent) : 9664265136 E-mail ID of learner :

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks C | btained | otained Appearing | |
|------|---|---------|---------|-------------------|----|
| No. | | IA | EA | IA | EA |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 17 | 49 | EX | EX |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | | 60 | EX | EX |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 17 | 41 | EX | EX |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | 19 | EX | |
| 5 | \$\$STRATEGIC MANAGEMENT | 20 | 31 | EX | EX |
| 6 | \$\$CORPORATE FINANCE | 10 | 01 | EX | |
| 7 | \$\$BASICS OF FINANCIAL SERVICES | | 42 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-2 | |

Learner's Signature :

FOR OFFICE USE ONLY

| Fee Receipt No. | Fee | Receipt | No. |
|-----------------|-----|---------|-----|
|-----------------|-----|---------|-----|

Date :



Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | d Course BMS 3 | SEMESTER | 10 | |
|--------|--|------------------------------|----------------------|---------------------|--------------------|---------------------------|
| INS | TRUCTIONS : | | | | | 13 |
| 1. | Attach attested copy/co | pies of statement of previou | us examinations. | | | |
| 2. | Write the marks obtaine | ed in the previous examinati | ion against the resp | ective course. | | ILL BARMEN |
| 3. | Affix a recent colour pho | otograph(3.5 cm X 4.5 cm 8 | with Red Backdroı ل | p) in the space | | |
| | provided along with one | e more photograph. | | | | |
| 4. | Write clearly, the word ' you wish to appear. | "APP" against the respective | e course column for | the course in which | | |
| LEARNI | ER'S DETAIL 1. G | G.R.No. : <u>85638</u> | CINO : <u>16G1</u> | 019F ROLL NC |) : <u>311</u> SEA | AT NO : <u>17SG3A-311</u> |
| 2. | Full Name : Mr./Ms. | :CHHEDA | | MANAN | A | SHOK |
| _ | | SURNAME | | FIRST NAME | FATH | IER'S NAME |
| 3. | Mother's Name | : AMITA | | | | |
| 4. | Adderss | : D205' AGARWAL RES | SIDENCY, SHANK | AR LANE, KANDIVAL | _I WEST | |
| | | MUMBAI | | | | |
| | | Contact Info :(Mobile-S | self) : | | (Mobile-Parent) | : 9167091670 |
| | | E-mail ID of learner | : | | | |
| 5. | I am/was a regular le | arner of BMS 3 SEMEST | ER in the academ | nic year 2020 | | |

| Sr. | Name Of the Course | Marks O | btained | Арреа | ring for |
|------|---|---------|---------|--------|----------|
| No. | | IA | EA | IA | EA |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 10 | AB | EX | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 15 | 30 | EX | EX |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 15 | 04 | EX | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | 00 | 25 | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 00 | AB | | |
| 6 | \$\$CORPORATE FINANCE | 00 | AB | | |
| 7 | \$\$BASICS OF FINANCIAL SERVICES | | AB | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | ł | Remark | FAIL-6 | ŀ |

Date : Learner's Signature : FOR OFFICE USE ONLY

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | r Session ATKT October, 201 e BMS 3 SEMESTER | 8 |
|--------|--|--------------------------------------|---|--|
| INS | TRUCTIONS : | | | |
| 1. | | pies of statement of previous examin | | |
| 2. | Write the marks obtaine | ed in the previous examination again | nst the respective course. | |
| 3. | Affix a recent colour pho | otograph(3.5 cm X 4.5 cm & with Re | ed Backdrop) in the space | |
| | provided along with one | more photograph. | | |
| 4. | Write clearly, the word ' you wish to appear. | "APP" against the respective course | column for the course in which | |
| LEARNI | ER'S DETAIL 1. G | G.R.No. : <u>85163</u> CINO | : ROLL NO | : <u>327</u> SEAT NO : <u>17SG3A-327</u> |
| 2. | Full Name : Mr./Ms. | : | NITI | DIVYESH |
| | | SURNAME | FIRST NAME | FATHER'S NAME |
| 3. | Mother's Name | : PRAGNA | | |
| 4. | Adderss | : B/604,VEENA GEET, MAHAV | IR NAGAR, KANDIVALI WEST | |
| | | MUMBAI | | |
| | | Contact Info :(Mobile-Self) | : | (Mobile-Parent) : <u>8080897567</u> |
| | | E-mail ID of learner | | |
| 5. | I am/was a regular le | arner of BMS 3 SEMESTER in th | he academic year 2020 | |

| Sr. | Name Of the Course | Marks O | btained | tained Appearing f | |
|------|--|---------|---------|--|----|
| No. | | IA | EA | IA IA EA 48 EX EX 51 EX EX 43 EX EX 50 EX EX 60 EX EX | EA |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | | 48 | EX | EX |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | | 51 | EX | EX |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 14 | 43 | EX | EX |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | 30 | EX | EX |
| 5 | \$\$STRATEGIC MANAGEMENT | 18 | 43 | EX | EX |
| 6 | \$\$CORPORATE FINANCE | | 13 | EX | |
| 7 | \$\$BASICS OF FINANCIAL SERVICES | | 30 | EX | EX |
| IA-I | IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 | | | | |

| Date : | Learner's Signature : | | | | | | |
|---------------------|-----------------------|--|--|--|--|--|--|
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- -

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. **1.** G.R.No. : 85322 CINO : ROLL NO : 352 SEAT NO : 17SG3A-352 LEARNER'S DETAIL YADAV AJAY 2. Full Name : Mr./Ms. : ____ JAGANNTH SURNAME FIRST NAME FATHER'S NAME 3. Mother's Name : SHANTIDEVI : ROOM NO 6, AMAN WELFARE SOCIETY, GANDHI NAGAR, LALJI PADA, NEW LINK 4. Adderss ROM AKANDIVALI WEST Contact Info :(Mobile-Self) : (Mobile-Parent) : 8879025192 E-mail ID of learner :

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks Obtained | | Арреа | ing for |
|------|---|----------------|--------|---|---------|
| No. | | IA | EA | EA IA E 49 EX E 43 EX E 36 EX E 24 EX E 30 EX E 38 EX E | EA |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | | 49 | EX | EX |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | | 43 | EX | EX |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | | 36 | EX | EX |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | 24 | EX | |
| 5 | \$\$STRATEGIC MANAGEMENT | 13 | 30 | EX | EX |
| 6 | \$\$CORPORATE FINANCE | 10 | 12 | EX | |
| 7 | \$\$BASICS OF FINANCIAL SERVICES | | 38 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | 1 | Remark | FAIL-3 | |

EX-Exempted

| Date : | Learner's Signature : | |
|--------|-----------------------|--|
| | FOR OFFICE USE ONLY | |

| Fee | Receipt | No. |
|-----|---------|-----|
|-----|---------|-----|



Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | m for Session A ourse BMS 3 S | TKT October, 2018 EMESTER | | |
|-------|--|---------------------------------|--|------------------------------|---------------------|------------------------|
| INS | TRUCTIONS : | | | | | |
| 1. | Attach attested copy/co | pies of statement of previous e | examinations. | | | |
| 2. | Write the marks obtaine | ed in the previous examination | against the respe | ctive course. | | |
| 3. | Affix a recent colour pho | otograph(3.5 cm X 4.5 cm & wi | ith Red Backdrop) | in the space | L | |
| | provided along with one | e more photograph. | | | | |
| 4. | Write clearly, the word ' you wish to appear. | "APP" against the respective co | ourse column for tl | ne course in which | | |
| LEARN | ER'S DETAIL 1. G | G.R.No. : <u>85758</u> 0 | CINO : | ROLL NO | : <u>364</u> SEAT N | NO : <u>17SG3A-364</u> |
| 2. | Full Name : Mr./Ms. | :PATODIA | | ANUJA | NANDKIS | HORE |
| - | | SURNAME | | FIRST NAME | FATHER'S | NAME |
| 3. | Mother's Name | : SHALINI | | | | |
| 4. | Adderss | : 6/14, MALAD CHS., PO | DDAR PARK, MA | LAD EAST | | |
| | | MUMBAI | | | | |
| | | Contact Info :(Mobile-Self |) : | (| Mobile-Parent) : | 9324711001 |
| | | E-mail ID of learner | : | | | |
| 5. | I am/was a regular le | arner of BMS 3 SEMESTER | in the academic | : vear 20 -20 . | | |

| Sr. | Name Of the Course | Marks Obtained | | Appearing for | |
|------|---|----------------|--------|---------------|----|
| No. | No. Name of the Course | | EA | IA | EA |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 00 | AB | | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 00 | AB | | |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 00 | AB | | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | AB | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 00 | AB | | |
| 6 | \$\$CORPORATE FINANCE | 00 | AB | | |
| 7 | \$\$BASICS OF FINANCIAL SERVICES | | AB | | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | ł | Remark | : FAIL-7 | ŀ |

Date : Learner's Signature : FOR OFFICE USE ONLY

| Fee | Receipt | No. |
|-----|---------|-----|
|-----|---------|-----|

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. (| G.R.No. : <u>78341</u> | CINO : <u>16G0133F</u> ROLL | NO : <u>3,022</u> SEAT NO : <u>17SG3B-3022</u> | | |
|--|------------------------|-----------------------------|--|--|--|
| 2. Full Name : Mr./Ms. | JAISWAL | ANIKET | GIRIJASHANKAR | | |
| | SURNAME | FIRST NAME | FATHER'S NAME | | |
| 3. Mother's Name | : SUMANDEVI | | | | |
| 4. Adderss : KAMRAJ CHAWL, ROOM NO,14, GANESH CHOWK, BIHARI TEKADI ROAD, POISAR, | | | | | |
| | | | | | |

: 8425989211 (Mobile-Parent)

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

:

Contact Info :(Mobile-Self)

E-mail ID of learner

| Sr. | Name Of the Course | Marks C | Marks Obtained | | Appearing for | |
|-----|--|---------|----------------|----|---------------|--|
| No. | | | EA | IA | EA | |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 15 | AB | EX | | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 15 | AB | EX | | |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 13 | AB | EX | | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | AB | EX | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 13 | AB | EX | | |
| 6 | \$\$CONSUMER BEHAVIOUR | 11 | AB | EX | | |
| 7 | \$\$PRODUCT INNOVATIONS MANAGEMENT | 00 | AB | | | |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-8

| Date : | Learner's Signature : | | | | | |
|---------------------|-----------------------|--|--|--|--|--|
| FOR OFFICE USE ONLY | | | | | | |

Dated

_____ for Rs. _____ Received & Checked by



: 9768915038

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | ession ATKT October, 201 MS 3 SEMESTER | 8 | |
|--------|--|--|---|-----------------------|-------------------------|
| INS | TRUCTIONS : | | | | |
| 1. | Attach attested copy/cop | pies of statement of previous examinat | ions. | | 101 |
| 2. | Write the marks obtained | d in the previous examination against | the respective course. | | |
| 3. | Affix a recent colour photo | tograph(3.5 cm X 4.5 cm & with Red E | Backdrop) in the space | L | |
| | provided along with one | more photograph. | | | |
| 4. | Write clearly, the word ", you wish to appear. | APP" against the respective course col | umn for the course in which | | |
| LEARNI | ER'S DETAIL 1. G. | .R.No. : <u>85172</u> CINO : | ROLL NO | : <u>3,023</u> SEAT N | IO : <u>17SG3B-3023</u> |
| 2. | Full Name : Mr./Ms. | :JARIWALA | NIDHI | AJAY | / |
| 3. | Mother's Name | SURNAME | FIRST NAME | FATHER'S | NAME |
| 4. | Adderss | : <u>A-3, ROOM NO-9, BHADRAN N</u> MUMBAI | AGAR, S.V.ROAD, MALAD-W | /EST. | |
| | | Contact Info :(Mobile-Self) | : 9016658015 | (Mobile-Parent) : | |
| | | E-mail ID of learner | | | |

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20_ _-20_ _.

| Sr. | Name Of the Course | Marks C | Marks Obtained | | Appearing for | |
|------|---|---------|----------------|----------|---------------|--|
| No. | Name of the course | | EA | IA | EA | |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 13 | 30 | EX | EX | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 14 | 22 | EX | | |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 11 | 34 | EX | EX | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | 25 | EX | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 12 | 26 | EX | | |
| 6 | \$\$CONSUMER BEHAVIOUR | 10 | 23 | EX | | |
| 7 | \$\$PRODUCT INNOVATIONS MANAGEMENT | 11 | 35 | EX | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-4 | | |

_____ Date : Learner's Signature :

FOR OFFICE USE ONLY

| Fee | Recei | pt No | |
|-----|---------|-------|---|
| | 1 CCCC1 | | ٠ |

Dated ______ for Rs. _____ Received & Checked by

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | ession ATKT October, 2018 MS 3 SEMESTER | | |
|--------|--|---|--|---|--|
| INS | TRUCTIONS : | | | | |
| 1. | Attach attested copy/cop | pies of statement of previous examinat | ions. | | |
| 2. | Write the marks obtained | d in the previous examination against | the respective course. | | |
| 3. | Affix a recent colour pho | tograph(3.5 cm X 4.5 cm & with Red E | Backdrop) in the space | | |
| | provided along with one | more photograph. | | | |
| 4. | Write clearly, the word " you wish to appear. | APP" against the respective course col | umn for the course in which | | |
| LEARNE | ER'S DETAIL 1. G. | .R.No. : <u>81419</u> CINO : | ROLL NO : | <u>3,037</u> SEAT NO : <u>17SG3B-3037</u> | |
| 2. | Full Name : Mr./Ms. | :MISTRY | DEVANSH | YOGENDRA | |
| 3. | Mother's Name | SURNAME FIRST NAME FATHER'S NAME her's Name : RAJNI | | | |
| 4. | Adderss | : <u>B/22, KRISHNA KRUPA, SHANI</u> MUMBAI | KAR LANE, KANDIVALI-WEST. | | |
| | | Contact Info :(Mobile-Self) | : <u>9930882219</u> (Mo | obile-Parent) : | |
| | | E-mail ID of learner | | | |

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | | Marks Obtained | | Appearing for | |
|------|---|----|----------------|--------|---------------|--|
| No. | | IA | EA | IA | EA | |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 17 | 57 | EX | EX | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 19 | 49 | EX | EX | |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 16 | 32 | EX | EX | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | 13 | EX | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 14 | 35 | EX | EX | |
| 6 | \$\$CONSUMER BEHAVIOUR | 16 | 30 | EX | EX | |
| 7 | \$\$PRODUCT INNOVATIONS MANAGEMENT | 18 | 44 | EX | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | • | Remark: | ATKT-1 | | |

Date :

Learner's Signature :

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Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | sion ATKT October, 2018 S 3 SEMESTER | | |
|-------|--|--|---|------------------------------------|--|
| INS | TRUCTIONS : | | | | |
| 1. | Attach attested copy/co | pies of statement of previous examination | ıs. | | |
| 2. | Write the marks obtaine | ed in the previous examination against the | e respective course. | | |
| 3. | Affix a recent colour pho | otograph(3.5 cm X 4.5 cm & with Red Bac | kdrop) in the space | | |
| | provided along with one | e more photograph. | | | |
| 4. | Write clearly, the word ' you wish to appear. | "APP" against the respective course colum | In for the course in which | | |
| LEARN | ER'S DETAIL 1. G | G.R.No. : <u>82971</u> CINO : | ROLL NO : | 3,043 SEAT NO : <u>17SG3B-3043</u> | |
| 2. | Full Name : Mr./Ms. | : PATEL | SHYAM FIRST NAME | DINESHBHAI FATHER'S NAME | |
| 3. | Mother's Name | : GEETA | | | |
| 4. | Adderss | : 8/1,B.R. NAGAR, PATEL ESTATE MUMBAI | ROAD, JOGESHWARI WEST | | |
| | | Contact Info :(Mobile-Self) | (M | lobile-Parent) : <u>8433631269</u> | |
| | | E-mail ID of learner : | | | |

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | | Marks Obtained | | Appearing for | |
|---|--|----|----------------|----|---------------|--|
| No. | | IA | EA | IA | EA | |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 17 | 39 | EX | EX | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 20 | 47 | EX | EX | |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 16 | 33 | EX | EX | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | 14 | EX | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 12 | 21 | EX | | |
| 6 | \$\$CONSUMER BEHAVIOUR | | 16 | EX | | |
| 7 | \$\$PRODUCT INNOVATIONS MANAGEMENT | | 32 | EX | EX | |
| IA-Internal Assessment EA-External Assessment EX-Exempted Remark: | | | FAIL-5 | | | |

Remark: FAIL-5

| Date : | Learner's Signature : | | | | | |
|---------------------|-----------------------|--|--|--|--|--|
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Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER **INSTRUCTIONS: 1.** Attach attested copy/copies of statement of previous examinations. 2. Write the marks obtained in the previous examination against the respective course. 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph. 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear. **1.** G.R.No. : 85310 CINO : ROLL NO : 3,053 SEAT NO : 17SG3B-3053 LEARNER'S DETAIL :_____ SHAH MAITRI 2. Full Name : Mr./Ms. SANDIP SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name

4. Adderss

: C-110, VARDHAMAN DARSHAN, JAMBALI GALLY, BORIVALI WEST MUMBAI Contact Info :(Mobile-Self) : (Mobile-Parent) : 8691811889 :

E-mail ID of learner

: NIMISHA

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks O | btained | Appea | Appearing for | |
|-----|--|---------|---------|-------|---------------|--|
| No. | | IA | EA | IA | EA | |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 18 | 47 | EX | EX | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 19 | 51 | EX | EX | |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 13 | 30 | EX | EX | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | 10 | 16 | EX | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 15 | 37 | EX | EX | |
| 6 | \$\$CONSUMER BEHAVIOUR | 18 | 30 | EX | EX | |
| 7 | \$\$PRODUCT INNOVATIONS MANAGEMENT | 17 | 34 | EX | EX | |

IA-Internal Assessment

FA-External Assessment

EX-Exempted

Remark: ATKT-1

Date : Learner's Signature : _____ FOR OFFICE USE ONLY

| Fee Receipt No. |
|-----------------|
|-----------------|

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course BMS 3 SEMESTER

INSTRUCTIONS:

1. Attach attested copy/copies of statement of previous examinations.

MUMBAI

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. | G.R.No. : <u>83015</u> | CINO : <u>16G1021F</u> ROLL NO | : <u>3,059</u> SEAT NO : <u>17SG3B-3059</u> | | |
|------------------------|---|--------------------------------|---|--|--|
| 2. Full Name : Mr./Ms. | :SHAIKH | AFREEN | AZIZ AHMED | | |
| | SURNAME | FIRST NAME | FATHER'S NAME | | |
| 3. Mother's Name | : FAREEN | | | | |
| 4. Adderss | : A/561,CHAWL NO 71,GATE NO-8,MALVANI COLONY MALAD WEST | | | | |

: _____ (Mobile-Parent)

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

:

Contact Info :(Mobile-Self)

E-mail ID of learner

| Sr. | Name Of the Course | | Marks Obtained | | Appearing for | |
|-----|--|----|----------------|----|---------------|--|
| No. | | IA | EA | IA | EA | |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 00 | AB | | | |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | 00 | AB | | | |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 00 | AB | | | |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | 00 | AB | | | |
| 5 | \$\$STRATEGIC MANAGEMENT | 00 | AB | | | |
| 6 | \$\$CONSUMER BEHAVIOUR | 00 | AB | | | |
| 7 | \$\$PRODUCT INNOVATIONS MANAGEMENT | 00 | AB | | | |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-7

: <u>959494</u>6950

| Date : | Learner's Signature : | |
|--------|---------------------------|--|
| | FOR OFFICE USE ONLY | |

| Fee Receipt No. | Fee | Receipt | No. |
|-----------------|-----|---------|-----|
|-----------------|-----|---------|-----|

Dated

for Rs. _____ Received & Checked by

Г

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | sion ATKT October, 2018 S 3 SEMESTER | | | |
|--------|---|---|---|------------------------------------|--|--|
| INST | RUCTIONS : | | | | | |
| 1. | Attach attested copy/cop | pies of statement of previous examination | ns. | | | |
| 2. | Write the marks obtained in the previous examination against the respective course. | | | | | |
| 3. | Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | | |
| | provided along with one more photograph. | | | | | |
| 4. | Write clearly, the word " you wish to appear. | 'APP" against the respective course colun | n for the course in which | | | |
| LEARNE | ER'S DETAIL 1. G | .R.No. : <u>76329</u> CINO : | ROLL NO : | 3,060 SEAT NO : <u>17SG3B-3060</u> | | |
| 2. | Full Name : Mr./Ms. | : <u>SHETH</u> | SAMYAK | TUSHAR FATHER'S NAME | | |
| 3. | Mother's Name | : PALLAVI | | | | |
| 4. | Adderss | : E-1702, ANMOL, OPP. PATEL AU MUMBAI | TO, OFF S.V.ROAD, GOREGA | <u>2N(W),</u> | | |
| | | Contact Info :(Mobile-Self) : | (M | obile-Parent) : <u>02228724779</u> | | |
| | | E-mail ID of learner : | | | | |

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks Obtained | | Appearing for | |
|------|---|----------------|---------|---------------|----|
| No. | No. | | EA | IA | EA |
| 1 | \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | | 50 | EX | EX |
| 2 | \$\$ENVIRONMENTAL MANAGEMENT | | 43 | EX | EX |
| 3 | \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | | 30 | EX | EX |
| 4 | \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | | 15 | EX | |
| 5 | \$\$STRATEGIC MANAGEMENT | | 30 | EX | EX |
| 6 | \$\$CONSUMER BEHAVIOUR | | 16 | EX | |
| 7 | \$\$PRODUCT INNOVATIONS MANAGEMENT | | 34 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | ł | Remark: | ATKT-2 | 1 |

| Date : | Learner's Signature : | |
|--------|---------------------------|--|
| | | |
| | FOR OFFICE USE ONLY | |

 Fee Receipt No.
 Dated
 for Rs.
 Received & Checked by

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| | | | form for Session . I Course BMS 3 | ATKT October, 2018 SEMESTER | 3 | | |
|--------|---|------------------------------|---|--------------------------------|-------------------|----------------------------|--|
| INS | TRUCTIONS : | | | | | | |
| 1. | 1. Attach attested copy/copies of statement of previous examinations. | | | | | | |
| 2. | Write the marks obtained in the previous examination against the respective course. | | | | | | |
| 3. | Affix a recent colour pho | otograph(3.5 cm X 4.5 cm & | with Red Backdro | o) in the space | | | |
| | provided along with one | e more photograph. | | | | | |
| 4. | Write clearly, the word ' you wish to appear. | "APP" against the respective | course column for | the course in which | | | |
| LEARNI | ER'S DETAIL 1. G | G.R.No. : <u>85737</u> | CINO : | ROLL NO | : <u>3,071</u> SE | AT NO : <u>17SG3B-3071</u> | |
| 2. | Full Name : Mr./Ms. | : MEHTA | | VIRAJ | BHU | JPENDRA | |
| | | SURNAME | | FIRST NAME | FATI | HER'S NAME | |
| 3. | Mother's Name | : ALKA | | | | | |
| 4. | Adderss | : C-5, AMARNATH BUI | LDING, SUDAMA | NAGAR, 60 FEET ROA | D, BHAYANDAR | WEST | |
| | | MUMBAI | | | | | |
| | | Contact Info :(Mobile-Se | elf) : | | (Mobile-Parent) | : <u>9322842168</u> | |
| | | E-mail ID of learner | : | | | | |

5. I am/was a regular learner of BMS 3 SEMESTER in the academic year 20__-20__.

| Name Of the Course | Marks C | Marks Obtained | | Appearing for | |
|--|---|--|--|--|--|
| | IA | EA | IA | EA | |
| \$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I | 15 | 32 | EX | EX | |
| \$\$ENVIRONMENTAL MANAGEMENT | 16 | 52 | EX | EX | |
| \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT | 16 | 30 | EX | EX | |
| \$\$ACCOUNTING FOR MANAGERIAL DECISIONS | 11 | 22 | EX | | |
| \$\$STRATEGIC MANAGEMENT | 13 | 25 | EX | | |
| \$\$CONSUMER BEHAVIOUR | 14 | 30 | EX | EX | |
| \$\$PRODUCT INNOVATIONS MANAGEMENT | 15 | 38 | EX | EX | |
| | \$\$ENVIRONMENTAL MANAGEMENT \$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT \$\$ACCOUNTING FOR MANAGERIAL DECISIONS \$\$STRATEGIC MANAGEMENT \$\$CONSUMER BEHAVIOUR | Name Of the CourseIAIA\$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I\$\$ENVIRONMENTAL MANAGEMENT16\$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT16\$\$ACCOUNTING FOR MANAGERIAL DECISIONS11\$\$STRATEGIC MANAGEMENT13\$\$CONSUMER BEHAVIOUR | Name Of the CourseIAEA\$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I1532\$\$ENVIRONMENTAL MANAGEMENT1652\$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT1630\$\$ACCOUNTING FOR MANAGERIAL DECISIONS1122\$\$STRATEGIC MANAGEMENT1325\$\$CONSUMER BEHAVIOUR1430 | Name Of the CourseIAEAIA\$\$INFORMATION TECHNOLOGY IN BUSINESS MANAGEMENT I1532EX\$\$ENVIRONMENTAL MANAGEMENT1652EX\$\$BUSINESS PLANNING AND ENTREPRENEURIAL MANAGEMENT1630EX\$\$ACCOUNTING FOR MANAGERIAL DECISIONS1122EX\$\$STRATEGIC MANAGEMENT1325EX\$\$CONSUMER BEHAVIOUR1430EX | |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-3

| Date : | Learner's Signature : | |
|--------|-----------------------|--|
| | FOR OFFICE USE ONLY | |

| Fee | Receipt | No. |
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